## **UNOFFICIAL COPY**

When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 601112625 Custodian# 32303232 Doc#. 1910555083 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/15/2019 10:08 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VAI UABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOW), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW PLSIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/07/2004, and made by VIOLET PENDLETON to STANDARD BANK & TRUST CO. and recorded 01/14/2005 in the records of the Recorder of Registrar of Titles of COOK County, Illinois, in Document # 0501402385. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 5 IN BLOCK 28 IN SOUTHDALE (UBDIVISION III, BEING A SUBDIVISION OF THAT PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LYING NORTH OF SAUK TRAIL ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 1960 AS DOCUMENT 17796679 IN COOK COUNTY, ILLINOIS.

Tax Code/PTN: 32-25-314-040-0000

Property i	is commonli	known as:	1828 E.	219TH PLACE.	SAUKV	TLLAGE, IL 60411.
------------	-------------	-----------	---------	--------------	-------	-------------------

19 (MM/DD/YYYY) Dated on MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS

By: 80/12abeur o Jania	
Assistant Vice President	(
STATE OF TOUNTY OF Maricopa	1.
The foregoing instrument was acknowledged before me on	

حلہ

of MORTGAGE ELECTRONIC Assistant Vice President REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS, who, as such Assistant Vice President being authorized to do so, executed the foregoing instrument for the purposes therein

contained He/shc/sheylis (are) personally known to me.

Yolanda Cummins Notary Public - State of \_ A2

Commission expires: 10/17 | 2

My Comm. Expires 10/17/2020

(MM/DD/YYYY),

Yo and a Cummins No.ary Public

Maricopa County, Arizona

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FI=34683 (800)346-9152 DT001 405415319 NRZ/FNMA MIN 100037506010877877 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, M1 48501-2026 T081904-04:00:59 [C-1] FRMIL1





\*D0036560037\*