

UNOFFICIAL COPY

PREPARED BY:

MB FINANCIAL BANK, N.A.
2251 Rombach Ave.
Wilmington OH 45177

Doc#: 1910555087 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/15/2019 10:37 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

MB FINANCIAL BANK, N.A.
Release Department
PO BOX 5000
Wilmington OH 45177

**SUBMITTED BY: STEPHANIE S
DUNSEITH**

Loan #: **0008022693**
Investor Loan #: **1736110730**
MIN: **100725506150002184**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LUKASZ A LACH AND EWELINA GLUSZKO HUSBAND AND WIFE AS TENANTS BY ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BJV FINANCIAL SERVICES, INC. DBA FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS**

Dated: 09/11/2015 Recorded: 09/17/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1526008177

Legal Description: PARCEL 1: UNIT 5-18-100-L-B-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN II CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1977 AS DOCUMENT NUMBER 23863582, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G5-19-100-L-B-2 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT ?A? TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1977 AS DOCUMENT 23863582 AND SAID DECLARATION AS AMENDED FROM TIME TO TIME, AND AS CREATED BY THE DEED OF MORTGAGE RECORDED OCTOBER 28, 1977 AS DOCUMENT NUMBER 24169366, ALL IN COOK COUNTY, ILLINOIS.

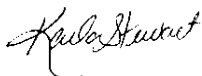
Parcel Tax ID: **07-24-302-016-1432**

County: Cook County, State of IL

Property Address: 1327 WILLIAMSBURG DR # B2 SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/15/2019.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR MB
FINANCIAL BANK, N.A., ITS SUCCESSORS AND
ASSIGNS**



Name: **KARLA STEWART**
Title: **Vice-President**

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STATE OF OH }
COUNTY OF Clinton } s.s.

On **04/15/2019**, before me, **BRIAN FLIEHMAN**, Notary Public, personally appeared **KARLA STEWART, Vice-President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Brian Fliehman

Notary Public: **BRIAN FLIEHMAN**
My Commission Expires: **07/05/2020**



BRIAN FLIEHMAN
Notary Public, State of Ohio
My Commission Expires: July 5, 2020
Recorded in Clinton County

Property of Cook County Clerk's Office