### NOFFICIAL COP

WARRANTY DEED STATE OF ILLINOIS COUNTY OF COOK

THE GRANTORS

DAVID & PITTMAN, a mamed man

Doc#. 1910555000 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/15/2019 09:17 AM Pg: 1 of 3

Dec ID 20190401639319

ST/CO Stamp 1-303-131-040 ST Tax \$220.00 CO Tax \$110.00

City Stamp 0-910-537-632 City Tax: \$2,310.00

(The Above Space For Recorder's Use Only)

of the County of Cook, State of Illinois for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and substantial consideration in hand paid, CONVEY and WARRANT to:

ARTURO M. Magpayo JR And Telly 6, Magoryo; as tenants by the entrety the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Legal Description Attached Hereto

Subject to: General taxes for the year and subsequent years including taxes which may accrue by reason of new or additional improvements during the year.

\* This is not homestead proper

Permanent Index Number (PIN): 14-21-310-071-1020 Address of Real Estate: 434 West Aldine Unit GW Chicago, Illinois 60657

OFFICIAL SEAL RACHEL PENNELL NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 10-04-2020

State of Illinois, County of Sangamon) SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID D. PITTMAN is personally known to me to be the same person whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead.

Given under my hand and official seal,

this // day of // ,2019 Commission expires /0-04-2020

Chicago Title

190041132Pland 1062

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# **UNOFFICIAL COPY**

#### MAIL TO PREPARER:

Anna C. Pittman 1725 Wiggins Ave Springfield, IL 60657

### SUBSEQUENT TAX BILL TO:

Arturo Magpayo 434 West Aldine Unit GW Chicago, Illinois 60657

| REAL ESTA | TE TRANSFER | TAX                            | 12-Apr-2019                |
|-----------|-------------|--------------------------------|----------------------------|
|           |             | COUNTY:<br>ILLINOIS:<br>TOTAL: | 110.00<br>220.00<br>330.00 |
| 14-21-3   | 10-071-1020 | 20190401639319                 | 1-303-131-040              |
| REAL      | FSTATE TRAN | SFER TAX                       | 12-Apr-2019                |
|           |             | CHICAGO:                       | 1,650.00                   |

| REAL FOTATE TRAN  | ISFER TAX   | 12-Apr-2019                      |      |
|---|---|----------------------------------|------|
|   | CHICAGO:<br>CTA:<br>TOTAL:                                  | 1,650.00<br>660.00<br>2,310.00 * |      |
| 14-21-310-071-1020<br>Total does not include  | 0   2 )190401639319<br>e anı ap <sub>i</sub> licable penalt | 0-910-537-632                    |      |
| CONTRACTOR | 9   |                                  |      |
|   |   | 0                                |      |
|   |   | 7,6                              |      |
|   |   | C                                | ),c. |
|   |   |                                  |      |
|   |   |                                  | 0    |
|   |   |                                  |      |

<sup>\*</sup> Total does not include any applicable penalty or interest due.

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## **UNOFFICIAL** CO

STREET ADDRESS: 434 W ALDINE AVENUE

CITY: CHICAGO

COUNTY: COOK

UNIT GW

TAX NUMBER: 14-21-310-671-1020

LEGAL DESCRIPTION:

PARCEL 1:

UNIT GARDEN WEST (GW) IN 434 WEST ALDINE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY

THE EAST 15 FEET OF LOT 28, ALL OF LOT 29 AND THAT PART OF LOT 30 LYING WEST OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT, 4.88 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 50 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID L, 4.96 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE CROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26271132 1002THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 10 FEET OF THE EAST 20 FEET OF THE SOUTH 136 OF LOT 28 FOR THE BENEFIT OF PARCE), 1 AS CREATED BY GRANT RECORDED NOVEMBER 18, 1914 As Colling Control