

# UNOFFICIAL COPY

Doc#. 1910501000 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/15/2019 09:34 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**First American Mortgage Solutions**  
LR Department  
3 First American Way  
Santa Ana, California 92707  
PHUONG TRAN

And When Recorded Mail To:  
**First American Mortgage Solutions**  
LR Department (Cust# 673)  
3 First American Way  
Santa Ana, California 92707

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MERS MIN#: 10018851208062/006 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 5101260RL1



Loan#: 9802290446

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ANJALI R. THAWANI, A SINGLE WOMAN, AND SAROJA R. THAWANI, A MARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 15, 2012** Recorded on: **AUGUST 24, 2012** as Instrument No. **1223757368** in Book No. --- at Page No. ---

Property Address: **630 N FRANKLIN ST 1119, CHICAGO, IL 60654-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-09-222-020-1166**

Legal Description: **See Attached Exhibit**

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Loan#: 9802290446 Srv#: 5101260RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APR 02 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

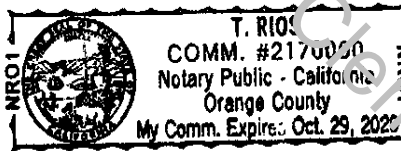
By: \_\_\_\_\_  
Araceli Almaguer, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss

On APR 02 2019, before me, T. Rios, a Notary Public, personally appeared Araceli Almaguer, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): T. Rios



Property of Cool Community Bank's Office

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Exhibit A

## LEGAL DESCRIPTION

UNITS 1119 AND P-1 14 IN THE 630 N. FRANKLIN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 21, 22, 23, 24, 25 AND 26 IN BLOCK 12 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THAT PART OF LOTS 14, 15, 16, AND 17 IN MARTINE SUBDIVISION OF THE WEST PART OF BLOCK 12 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0529303035, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 630 North Franklin Street, Unit 1119, Chicago, IL 60610  
PIN # 17-09-222-020-1166 and 17-09-222-020-1283

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