## UNOFFICIAL COPY

Doc#. 1910501001 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/15/2019 09:34 AM Pg: 1 of 3

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 3 First American Way Sauta Ana, California 92707 **STEPHANIE CARSON** 

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 673) 3 First American Way Santa Ana, California 92707

MERS MIN#: 100913500000024361 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 5150545RL1

Loan#: 9724852026

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: tl at the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KURT KLEIN, DIVORCED AND NC I SINCE REMARRIED

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

SOVEREIGN LENDING GROUP INCORPORATED, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 25, 2017 Recorded on: JANUARY 04, 2018 as Instrument No. 1800457134 in Book No. C/O/H/S O/F/CO

--- at Page No. ---

Property Address: 111 EAST AVE, STREAMWOOD, IL 60107-0000

County of COOK, State of ILLINOIS

PIN# 06-24-113-059-0000

Legal Description: See Attached Exhibit

## **UNOFFICIAL COPY**

Loan#: 9724852026 Srv#: 5100645RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APR 0.3 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOVEREIGN LENDING GROUP INCORPORATED, ITS SUCCESSORS AND ASSIGNS

Araceli Almaguer, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthiviness, accuracy, or validity of that document.

State of

**CALIFORNIA** 

County of

**ORANGE** 

88.

OnAPR 0 3 2019 before me, T. Rios, a Notary Public, rersonally appeared Araceli Almaguer, who proved to me on the basis of satisfactory evidence to be the person(s) whose neme(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized apacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): T. Rios

COMM. #217GC90

Notary Public - ialifolnia G

Orange County

My Comm. Expires Oct. 27, 3120

## **UNOFFICIAL COPY**

Service# 5100645RL1

Loan# 9724852026

EXHIBIT 'A'
Legal Description

A.P.N.: 06-24-113-059-0000

Real property in the City of Streamwood, County of Cook, State of Itingus, described as follows:

THAT PART OF LOT 18 IN BLOCK 4 IN STREAMWOOD GREEN UNIT 2-C, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSLIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF DESCRIPED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 18, THENCE SOUTH 77 DECREES 25 MINUTES 48 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 18, A DISTANCE OF 12.05 FEET TO THE NORTH EAST CORNER OF SAID LOT 18, THENCE SOUTH 14 DEGREES 52 MINUTES 58 CECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 18, A DISTANCE OF 34.06 FEET, THENCE NORTH 87 DEGREES 10 MINUTES 35 SECONDS WEST, A DISTANCE OF 136.61 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 18, WHICH IS 53.65 FEET ARC DISTANCE SOUTHERLY FROM THE WEST CORNER OF SAID LOT 18, THENCE NORTHERLY ALONG SAID WESTERLY LINE, BEING AN ARC OF A CIRCLE, HAVING A RADIUS OF 360 FEET, BEING CONVEX TO THE WEST, THE CHORD THEREOF HAVING A BEARING OF NORTH 7 DEGREES 05 MINUTES 33 SECONDS EAST AND A LENGTH OF 53.60 FEET, AN ARC DISTANCE OF 53.65 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.