

# UNOFFICIAL COPY

Doc#: 1910513039 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/15/2019 09:46 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 7117885009

PREPARED BY: C/O FIRST AMERICAN MORTGAGE SOLUTIONS, INC  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
ATTN: PHH MORTGAGE CORPORATION  
C/O FIRST AMERICAN MORTGAGE SOLUTIONS, INC  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. (208) 528-9895  
PARCEL NO. 09-13-209-001-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, PHH MORTGAGE CORPORATION located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does hereby grant, assign, and transfer to PINGORA LOAN SERVICING, LLC located at 1755 BLAKE STREET, SUITE N200, DENVER, CO 80202, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JANUARY 28, 2013, executed by A. AMARIS SANTANA, SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 27, 2013 as Document/Instrument No. 1305212040; MODIFICATION RECORDED ON 10/11/2016 AS DOCUMENT# 162355093; MODIFICATION RECORDED ON 09/19/2018 AS DOCUMENT# 1826219156. in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 9551 SHERMER RD, MORTON GROVE, IL 60053

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 4/5/2019.

PHH MORTGAGE CORPORATION

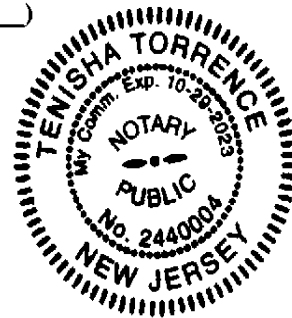
Name: Marissa J. Pack  
Title: Assistant Vice President

STATE OF New Jersey

COUNTY OF Burlington ) s.

On 4/5/2019, before me, Tenisha Torrence personally appeared Marissa J. Pack known to me to be the Assistant Vice President of PHH MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tenisha Torrence (COMMISSION EXP. 10/29/2023)  
NOTARY PUBLIC



# UNOFFICIAL COPY

PH8050117IM 7117885009 SANTANA

LEGAL DESCRIPTION  
LEGAL DESCRIPTION

**Legal Description:**

LOT 26 (EXCEPT THAT PART BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 26; 20 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT, THENCE 20 FEET WESTERLY TO THE NORTHWEST CORNER THEREOF, THENCE SOUTHEASTERLY 20 FEET ALONG THE SOUTHWESTERLY LINE OF LOT 26, THENCE NORTHEASTERLY TO THE POINT OF BEGINNING) IN BLOCK "A" IN HARRIS PARK VISTA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHEAST 1/4 (EXCEPT PARTS THEREOF TAKEN FOR HIGHWAYS), OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1452765 IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office