

# UNOFFICIAL COPY

Doc#: 1910646026 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/16/2019 08:46 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**First American Mortgage Solutions**  
**LR Department**  
**3 First American Way**  
**Santa Ana, California 92707**  
**PHUONG TRAN**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 673)**  
**3 First American Way**  
**Santa Ana, California 92707**

MERS MIN#: 100188512080630342 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 5102195RL1



Loan#: 9802375957

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SEAN PATRICK WALZ AND JENNIFER P. WALZ, HUSBAND AND WIFE AND CHRISTIAN DAVID WALZ, AN UNMARRIED MAN, ALL AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 23, 2012** Recorded on: **SEPTEMBER 04, 2012** as Instrument No. **1224849038** in Book No. --- at Page No. ---

Property Address: **931 W. WRIGHTWOOD AVE, CHICAGO, IL 60614-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-29-416-084-1010**

Legal Description: **See Attached Exhibit**

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Loan#: 9802375957 Srv#: 5102195RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APR 02 2019  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

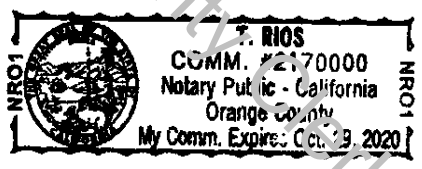
By: \_\_\_\_\_  
Araceli Almaguer Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss

On APR 02 2019 before me, T. Rios, a Notary Public, personally appeared Araceli Almaguer, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): T. Rios



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## Exhibit A

### LEGAL DESCRIPTION:

UNIT NUMBER 521-2A IN THE LINCOLN PARK LIMITED EDITIONS-941 WEST WRIGHTWOOD CONDOMINIUM AS DELINEATED ON A CURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 43 TO 48 AND THAT PART OF LOT 49 LYING EAST OF TILE WEST 13.62 FEET THEREOF IN BLOCK 1 IN LILL AND DIVERSEY'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88086613 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

5102195RL1

Property of Cook County Clerk's Office