

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 1910646205 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/16/2019 01:22 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: KALEE XIONG

Loan #: **3260077068**
MIN: **100196399016353273**
MERS Phone #: **(888) 677-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **KAREN E VALENTINE AND ADAM C VALENTINE**

Dated: 03/10/2018 Recorded: 03/22/2018 as Instrument No: 1808147080

Legal Description: **SEE ATTACHED**

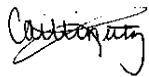
Parcel Tax ID: **14-20-411-027-0000**

County: Cook County, State of IL

Property Address: 3414 N SEMINARY AVE UNIT 3 CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/16/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ASSOCIATED BANK, N.A.



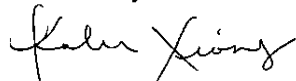
Name: **CAITLIN LUTZ**

Title: **Assistant Vice President**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE

This instrument was acknowledged before me on **04/16/2019**, by **CAITLIN LUTZ, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ASSOCIATED BANK, N.A.**

Witness my hand and official seal.



Notary Public: **Kalee Xiong**

My Commission Expires: **05/07/2021**



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PARCEL 1: UNIT 3 IN THE 3414 NORTH SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOT 5 IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AUGUST 9, 2017 AS DOCUMENT NUMBER 1722119045, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE P-3, AS A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 1722119045.

Property of Cook County Clerk's Office