UNOFFICIAL COPY

Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To:

OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Doc#. 1910657079 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/16/2019 11:44 AM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0705470553 "BUCK"
SELLER'S LENDER ID#: DW SCI
OLD SERVICING #: 323706101

Date of Assignment: April 12th, 2019

Assignor: ARGENT MORTGAGE COMPANY, L.I.C. BY ITS ATTORNEY IN FACT CITI RESIDENTIAL LENDING INC at C/O OCWEN LOAN SERVICING, LLC, 1/61 WORTHINGTON RD, STE 100, WEST PALM BEACH, FL 33409

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES. SERIES 2005-HE1 at C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON ROAD, STE 100, WEST PALM BFACH, FL 33409

Executed By: RICHARD C. BUCK JR. AND BRENDA BUCK A/K/A 3h ENDA B. BUCK, HUSBAND & WIFE To: ARGENT MORTGAGE COMPANY L.L.C.

Date of Mortgage: 02/22/2005 Recorded: 03/08/2005 as Instrument No.: 0506746022 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 26-07-136-050-0000

Property Address: 9821 S HOXIE, CHICAGO, IL 60617

Legal: THE NORTH 5 FEET OF LOT 36 ALL OF LOT 37 AND THE SOUTH 4 FEET OF LOT 20 IN BLOCK 3 IN CALUMET TRUST'S SUBDIVISION IN FRACTION SECTION 12 BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MEPTO'AN AND IN THE NORTHWEST 1/4 OF FRACTION SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$104,975.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*HAK*HAKGMAC*04/12/2019 12:05:49 PM* GMAC40GMACA0000000000005502310* ILCOOK* 0705470953 ILSTATE_MORT_ASSIGN_ASSIN_**BEVGMAC*

1910657079 Page: 2 of 2

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

ARGENT MORTGAGE COMPANY, L.L.C. BY ITS ATTORNEY IN FACT CITI RESIDENTIAL LENDING INC POA: 08/15/2016 as Instrument No.: 201615313

By:
Beverly Clayton,
Vice-President

STATE OF FLORIDA COUNTY OF PALM #EACH

On APR 1.2010, before me, Derek Lee, a Notary Public in and for PALM BEACH in the State of FLORIDA, personally aprieared Beverly Clayton, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they elecuted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JWITNESS my hand and official seal,

Derek Lee
Notary Expires: のじりてのし

(This area for notarial seal)

Notary Public State of Florida

Derek Lee My Commission GG 17 Expires 01/07/2022

Prepared By:

Beverly Clayton, OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY, IDAN 3. ALLS, ID 83402 800-746-2936