

# UNOFFICIAL COPY

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CSC  
P.O. BOX 3008  
Tallahassee, FL 32315  
800-927-9801



\*1910601124\*

Doc# 1910601124 Fee \$42.00

This Instrument Prepared By:  
JPMorgan Chase  
14800 Frye Road  
Fort Worth, TX 76155  
800-927-9801

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/16/2019 12:15 PM PG: 1 OF 3

This Instrument Prepared By: Shrijith Srikumar

Loan #: 100515242  
IL, Cook



S624054SAT  
REF161542064

## SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A** does hereby certify that certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Murtishi Whipple, LLC**, an Illinois limited liability company (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: JPMORGAN CHASE BANK, N.A Dated: 05/21/2014 Recorded: 05/30/2014  
Instrument: 1415041082 in Cook County, IL Loan Amount: \$1,170,000.00  
Property Address: 4911-4971 N Whipple St, Chicago, IL 60625  
Parcel Tax ID: 13123160050000  
Legal description is attached hereto and made a part hereof

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 04/03/2019.

JPMORGAN CHASE BANK, N.A

By: Carol Arnett-Harrison  
Name: Carol Arnett-Harrison  
Title: Authorized Officer

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INTD/C

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Page 2

Loan #: 100515242

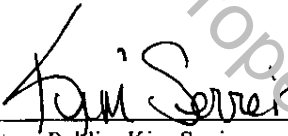
REF161542064

State of Texas

County of Tarrant

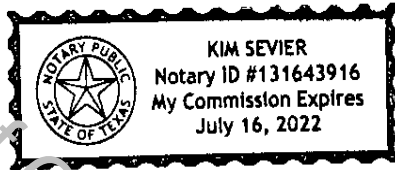
Before me, Kim Sevier, Notary Public, on this day personally appeared Carol Arnett-Harrison, Authorized Officer for JPMORGAN CHASE BANK, N.A, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 04/03/2019.



Notary Public: Kim Sevier

My commission expires: 07/16/2022



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## Legal Description

LOT 3 IN PLOTKE AND GOSBY'S SUBDIVISION OF PART OF BLOCK 19 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, ALL TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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