## UNOFFICIAL COPY-----

PREPARED BY:

Sonia Rubio Gold Coast Bank 1165 N. Clark Street Suite 200 Chicago, IL 60610

WHEN RECORDED MAIL TO:

Sonia Rubio

1165 N. Clark Street Suite 200

Chicago, IL 60610 Phone: 312-587-3200 Doc# 1910618107 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/16/2019 02:15 PM PG: 1 OF 2

Loan Number: 100@1228-50463

Space above this line if for Recorder's use only

## SATISFACTION AND RELEASE OF MORTGAGE

Gold Coast Bank, a bank chart and by the State of Illinois for and in consideration of the payment of the indebtedness secured by the document(s) hereinafter meraioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowle ig. d. does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto Joseph S. Lee, married person, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of July, 2013, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1320708015, to the premises therein describes as follows, to-wit:

UNITS 4207 AND 4209 IN THE 2800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO A FARCEL):

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND 7 (EXCEPT THE WEST 400 FEET THEREOF) IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRATIONAL ½ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS: BEGINNING, AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCILF'AP WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL ½ OF SECTION 28 AFORESAID) THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 6 AND 7 AFORESAID 199.3 FEET; THENCE EAST PARRALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHOPE DWNFRS AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED OCTOBER 31, 1904 IN CA'E NO. 256886 ENTITLED 'AUGUSTA LEHMANN, AND OTHERS AGAINST LINCOLN PARK COMMISSIONERS' RUNNING THENCE SOUTH A LIFE TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 2800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION FILLD AS LR3096368, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS: 288 N. LAKE SHORE DRIVE UNITS 4207 AND 4209, CHICAGO, IL 60657; PIN NUMBERS: 14-28-207-004-1549 AND 14-28-207-004-1647

The Real Property or its address is commonly known as: 2800 N. Lake Shore Dr. Unit 4207, Chicego, IL 60657 The Real Property tax identification number is: 14-28-207-004-1647 and 14-28-207-004-1649

Situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 15<sup>th</sup> day of February, 2019.

ATTEST:

Executive Vice President

Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Joe Mazzocchi**, personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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## **UNOFFICIAL COPY**

GIVEN under my hand and Notarial Seal this 15th day of February, 2019

OFFICIAL SCAL ANTHONY F. MENTESANA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXP. 12/30/2019

## **COOK COUNTY** RECORDER OF DEEDS

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