

# UNOFFICIAL COPY



Doc# 1910618108 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/16/2019 02:16 PM PG: 1 OF 2

**PREPARED BY:**

Sonia Rubio  
Gold Coast Bank  
1165 N. Clark Street Suite 200  
Chicago, IL 60610

**WHEN RECORDED MAIL TO:**

Sonia Rubio  
Gold Coast Bank  
1165 N. Clark Street Suite 200  
Chicago, IL 60610  
PH: 312-587-3200

Loan Number: 1000206-50067

Space above this line if for Recorder's use only

## SATISFACTION AND RELEASE OF MORTGAGE

**Gold Coast Bank**, a bank chartered by the State of Illinois, for good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **John Stathopoulos, single person**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, dated the 1<sup>st</sup> day of **July, 2008**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as **Document No. 0819911050**, to the premises therein describes as follows, to-wit:

**PARCEL 1:**

**UNIT 3 IN THE 1051 WEST MONROE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**THE WEST 25.58 FEET OF THE NORTH 116.67 FEET OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST ½ AND THE WEST ½ OF THE NORTH EAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THE WEST 26.64 FEET OF AFORESAID LOT 2 IN ASSESSOR'S SUBDIVISION OF BLOCK 13, EXCEPTING THEREFROM THE NORTH 116.67 FEET THEREOF AND ALSO EXCEPTING THE SOUTH 12.00 FEET OF SAID LOT 2;**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0619834129, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE (P-3), A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.**

**PARCEL 3:**

**EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND 2 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED FEBRUARY 23, 2005 AS DOCUMENT NUMBER 0505439109**

**The Real Property or its address is commonly known as: 1051 West Monroe Street, Unit 3, Chicago, IL 60607  
Property Tax Identification Number: 17-17-211-049-1003**

Situated in the **City of Chicago, County of Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 3<sup>rd</sup> day of **January, 2019**.

GOLD COAST BANK

John Morgan  
Executive Vice President

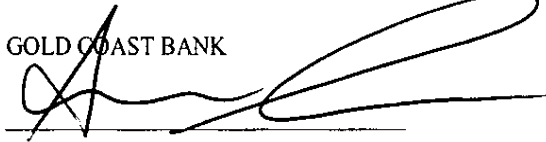
GOLD COAST BANK

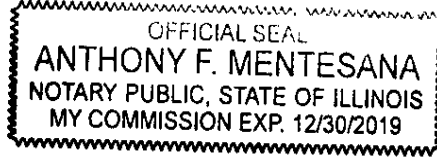
  
Joe Mazzocchi  
Vice President

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State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Joe Mazzocchi** personally known to me to be officers of Gold Coast Bank , and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 3<sup>rd</sup> day of January, 2019.

GOLD COAST BANK  




Property of Cook County Clerk's Office

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RECORDER OF DEEDS

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