## **UNOFFICIAL COPY**

Doc#. 1910622057 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/16/2019 09:49 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0578369483

PREPARED BY: NEWREZ LLC D/B/A SHELLPOINT

MORTGAGE SERVICING
75 BEATTIE PL, SUITE 300
GREENVILLE, SC 29601
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS 1D 83402
PH. 208-528-920
PARCEL NO. 28-72-434-012-0000

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## RELEASE OF MORTGAGE

The undersigned, MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 20?6. FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain n'ortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest ir and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 22, 2004 elecuted by LENA M MCLIN, A SINGLE WOMAN, Mortgagor, to KENSICA MORTGAGEBANC, INC., Original Mortgagee, and recorded on OCTOBER 28, 2004 as Instrument No. 0430235167 in the Office of the Recorder of Deeds for COOK (A) County, State of LL INOIS.

LEGAL DESCRIPTION: LOT 12 IN BLOCK 4, IN GOLDEN ACRES, BEING A RESUBDIVISION OF THE LOTS AND VACATED STREETS AND ALLEYS IN ALL OF THE SUBDIVISION OF LOTS 8, 9 AND 10, IN LUECHTENMEYER'S SUBDIVISION IN THE SOUTHEASTERLY 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID GOLDEN ACRES REGISTERED IN THE OFFICE OF THE REGISTRAK OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 29, 1960, AS DOCUMENT NUMBER LR1934610, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON SEPTEMBER 16, 1960, AS DOCUMENT NUMBER LR1942832, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 14045 S LYDIA AVE, ROBBINS, IL 60472

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 11-10-2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

NICOLE WILSON, VICE TRESIDENT

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE ) ss.

On \_\_\_\_\_\_\_, before me, TOMECKA BARKSDALE, personally appeared NICOLE V. LSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER?") the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TOMECKA BARKSDALE (COMMISSION EXP. 2/5/2025)

**NOTARY PUBLIC** 

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MIN: 100077910002732119 MERS PHONE: 1-888-679-6377