JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1910633067 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/16/2019 09:30 AM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOSEPH PAULFTIC to JPMORGAN CHASE BANK, N.A., dated 04/01/2009 and recorded on 06/01/2009, in Book N/A at Page N/A, and/or as Document 0915211060 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancal and discharge said mortgage.

Legal Description: THE SOUTH 82 FEET OF THE NORTH 348.50 FEET OF THE WEST 117 FEET, (EXCEPT THE EAST 17 FEET THEREOF TAKEN FOR STREET), OF THE EAST 307,46 FEET OF THAT PART LYING NORTH OF STATE ROAD OF THE WEST 7.31 CHAINS OF THE NORTHWEST **OUARTER OF SECTION 33, TOWNSHIP 38 NURTH, RANGE 13, EAST OF THE THIRD PRINCIPAL** MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 19-33-100-019-0000

Property Address: 7940 LUNA AVE BURBANK, IL 60459

Witness the due execution hereof by the owner of said mortgage on £4/15/2019.

JPMORGAN CHASE BANK, N.A.

Angela Williams Vice President

STATE OF LA PARISH OF **OUACHITA** } s.s.

Clort's Office On 04/15/2019, before me appeared Angela Williams, to me personally known, who did say that s/he/hey is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

Loan No.: 1578103160