UNOFFICIAL COPY A191972*

Recording Requested By: PLANET HOME LENDING, LLC.

When Recorded Return To:

SABRINA ZERIO PLANET HOME LENDING, LLC. 321 RESEARCH PARKWAY SUITE 303 MERIDEN, CT 06450 Doc# 1910741072 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/17/2019 12:28 PM PG: 1 OF 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:2000006584 "CANDNER"

SELLER'S LENDER ID#: L00

Date of Assignment: March 27th, 2019

Assignor: PROVIDENCE BANK AND TRUS SUCCESSOR IN INTEREST TO URBAN PARTNERSHIP BANK at

630 EAST 162ND STREET, SOUTH HOLLAND, IL 20473

Assignee: FDIC AS RECEIVER FOR SEAWAY BANK AND TRUST COMPANY at 1601 BRYAN STREET, DALLAS,

TX 75201

Executed By: IVORY R. GARDNER AND CHENISE M. GARDNER, MARRIED TO EACH OTHER To: SHOREBANK Date of Mortgage: 09/07/2007 Recorded: 10/12/2007 in Boo'/Peel/Liber: N/A Page/Folio: N/A as Instrument No.: 0728556030 In the County of Cook, State of Illinois.

-Assigned by FDIC AS RECEIVER FOR SHOREBANK TO URBAN PARTNERSHIP BANK Dated: 3/26/2019 Document to be recorded concurrently herewith

Assessor's/Tax ID No. 16-14-227-025-0000

Property Address: 417 S. HOMAN, CHICAGO, IL 60624

Legal: LOT 7 IN KAHLER'S SUBDIVISION OF LOTS 1 TO 5 AND 44 TO 48 ALL INCLUSIVE IN EDSON KEITH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$30,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*SZ*SZGPSC*03/27/2019 07:21:28 PM* GPSC01GPSCA000000000000000075257* ILCOOK* 2000006584 ILSTATE_MORT_ASSIGN_ASSN **SZGPSC*

1910741072 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

PROVIDENCE BANK AND TRUST, SUCCESSOR IN INTEREST TO URBAN PARTNERSHIP BANK On March 28, 2019

By: OLL S. WILLIAM D. HICKS, AVP-LOAN OPERATIONS

STATE OF ILLINOIS COUNTY OF COOK

WITNESS my hand(and orficial seal,

Notary Expires: า

"OFFICIAL SEAL"
Pamela A. Murphy
Notary Public, State of Illinois
My Commission Expires July 06, 2021

(This area for notarial seal)

Prepared By: Sabrina Zerio, PLANET HOME LENDING, LLC. 321 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450 203-427-0166