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Recording Requested By: PLANET HOME LENDING, LLC.

When Recorded Return To:

SABRINA ZERIO PLANET HOME LENDING, LLC. 321 RESEARCH PARKWAY SUITE 303 MERIDEN, CT 06450 Doc# 1910741080 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/17/2019 12:36 PM PG: 1 OF 2

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

SELLER'S SERVICING #:200000658( "FUNKIN"

SELLER'S LENDER ID#: L00

Date of Assignment: March 27th, 2019

Assignor: PROVIDENCE BANK AND TRUST SUCCESSOR IN INTEREST TO URBAN PARTNERSHIP BANK at

630 EAST 162ND STREET, SOUTH HOLLAND IL 60473

Assignee: FDIC AS RECEIVER FOR SEAWAY BANK AND TRUST COMPANY at 1601 BRYAN STREET, DALLAS,

TX 75201

Executed By: KENNETH DUNKIN AND YOLANDA DUNKIN MARRIED TO EACH OTHER To: SHOREBANK Date of Mortgage: 01/03/2007 Recorded: 05/17/2007 in Boo'/Rcel/Liber: N/A Page/Folio: N/A as Instrument No.: 0713741251 In the County of Cook, State of Illinois.

-Assigned by FDIC AS RECEIVER FOR SHOREBANK TO URBAN PARTNERSHIP BANK Dated:  $\frac{3/26/2019}{2000}$ 

Assessor's/Tax ID No. 20-10-120-024-1005

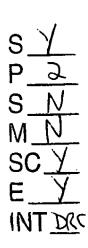
Property Address: 5023-25 S. MICHIGAN UNIT 2N, CHICAGO, IL 60616

Legal: UNIT 2N IN THE 5023-25 S. MICHIGAN CONDOMINIUM AS DELINEATED AND PEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 16 2/3 FEET OF LOT 38, /LL OF LOTS 39 AND 40 IN BLOCK 6 IN DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1.6 OF SECTION 10, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH GUTAVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRARY 1 2005 AS DOCUMENT NUMBER 0503219081, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN 1HF COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$50,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*SZ\*SZGPSC\*03/27/2019 07:21:12 PM\* GPSC01GPSCA00000000000000000075249\* ILCOOK\* 2000006580 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*\*SZGPSC\*\*



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

PROVIDENCE BANK AND TRUST, SUCCESSOR IN INTEREST TO URBAN PARTNERSHIP BANK On March 28, 2019

By: MILLIAM D. HICKS, AVP-LOAN OPERATIONS

STATE OF ILLINOIS COUNTY OF COOK

On March 28, 2019, before me, Ah. Mulah, a Notary Public in and for Cook County in the State of Illinois, rersonally appeared William D. Hicks, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires:

"OFFICIAL SEAL"
Pamela A. Murphy
Notary Public, State of Illinois
My Commission Expires July 06, 2021

(This area for notarial seal)

Prepared By: Sabrina Zerio, PLANET HOME LENDING, LLC. 321 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450 203-427-0166