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Doc#. 1910701027 Fee: \$56.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/17/2019 09:51 AM Pg: 1 of 5

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MIN: 1003763 0003150273 3

AGREEMENT FOR MODIFICATION, RE-AMORTIZATION, OR EXTENSION OF A MORTGAGE

This Agreement for Modification, Reamortization, or Extension of a Mortgage ("Agreement"), made this 4th day of February, 2019, between MARIA E HERNANDEZ ("Borrower") and Broker Solutions Inc. DBA New American Funding ("Lender"), and Montgage Electronic Registration Systems, Inc. ("MERS") [("Mortgagee")] [("Beneficiary")] amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed ("Security Instrument") dated 1/16/2012 Doc# 1901618091 and recorded in official records of Cook County, State of Illinois, (2) the Note, bearing the same date as, and secured by the Security Instrument, and (3) prior extensions or modifications of the Note and Security Instrument, if any. The Note and Security Instrument, together with any prior extensions or modifications thereof, are referred to in this Agreement as the "Mortgage," and the Mortgage covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

3804 W 777 F. ST CHICAGO IL 60652 (Property A.d. ess)

the real property described being set forth as follows: See Exhibit "A" Attached

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Mortgage):

- 1. Under the terms of the Mortgage, there remains unpaid as of the first any of the month in which this Agreement is made, the sum of U.S. \$103,350.00 of principal, \$96,377.64 of interest thereon, \$0.00 of advances made by the Lender thereunder, and U.S. \$0.00 of interest on such advances aggregating a total sum of U.S. \$199,727.64 for which amount the Borrower is indebted to the Lender under the Mortgage.
- 2. Lender has accepted or will hereby accept from the Borrower the sum of U.S. \$47,000.60, which is to be applied to the unpaid principal balance (including advances, if any), and the sum of U.S. \$0.05, which is to be applied to the delinquent interest due on the principal balance (including advances, if any), each of which amounts shall be applied as of the date of this Agreement.
- 3. After application of the amounts provided by Borrower as described in paragraph 2, Borrower promises to pay to Lender U.S. \$103,350.00 ("Unpaid Principal Balance") plus interest on the Unpaid Principal Balance at the yearly rate of 5.00%. The interest rate Borrower will pay may change in accordance with the terms of the Mortgage. The amount of the Borrower's monthly payment of principal and interest is U.S. \$554.81, which amount shall be paid to Lender beginning on the 1st day of March, 2019. The amount of Borrower's monthly payment may change in accordance with the terms of the Mortgage. Borrower will continue to make monthly payments on the same day of each succeeding month until principal and interest are paid in full. If on February 1st 2049 ("Maturity Date"), Borrower still owes amounts under the Mortgage as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.

Servicing Loan #: 3000274867

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- 4. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Mortgage.
 - If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Mortgage. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Mortgage without further notice or demand on Borrower.
- 5. Borrower also will comply with all other covenants, agreements, and requirements of the Mortgage, including without 'imitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Mortgage.
- 6. Borrower unde stands and agrees that:
 - (a) All the rights and remedies, stipulations, and conditions contained in the Mortgage relating to default in the making of physicents under the Mortgage shall also apply to default in the making of the modified payments hereunder.
 - (b) All covenants, agreements, stipulations, and conditions in the Mortgage, shall be and remain in full force and effect, except as herein modified, and none of the Borrower's obligations or liabilities under the Mortgage shall be diminished or released by any provisions hereof, nor shall this Agreement in any way impair, diminish, or affect any of Lender's rights under or remedies on the Mortgage, whether such rights or remedies arise thereunder or by operation of law. Also, all rights of recourse to which Lender is presently emitted against any property or any other persons in any way obligated for, or liable on, the Mortgage are expressly reserved by Lender.
 - (c) Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Mortgage.
 - (d) Borrower agrees to make and execute such other documents or papers as may be necessary or required to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of Borrower.
 - "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as nominee for Lender and Lender's successors and assigns. MERS is the [Mortgagee] [Beneficiary] of record under the Security Instrument and this Agreement. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

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In Witness Whereof, the lender and I have executed this Agreement

Mai & 1506

By: MARIA E HERNANDEZ

BORROWER ACKNOWLEDGEMENT

County of: Coo K	State of:	Ill91095	
On 4/5/19 Before me,	Luis	Castillo	
Personally appeared Maria	E Hen	1411dez	

Who proved to me on the basis of sausfactory evidence to be the person(s) whose name(s) is/are/subscribed to the within instrument and acknowledged to rie that he/she/they executed in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the lay's of this state that the foregoing paragraph is true and correct.

Witness my hand and official seal.

CAFICIAL SEAL LUIS CASTILLO

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXFIRES: 1/10/20

1 WILLIAM G

(Seal)

SOFFICE

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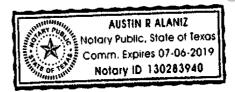
Broker Solutions Inc., dba New American Funding

Mmw	2		41121	19
By: VP, WE Mortgage Electronic Regist Nominee for Lender			Date:	<u> </u>
	LENDER	ACKNOWLEDG	MENT	
State of Texas				
County of Williams	90,50			
On 4/12/19	before me,	Austin	Alaniz	
Personally appeared	Lindsay	Muniz		
Who proved to me on the bawithin instrument and acknowledge capacity(ies), and that by his which the person(s) acted, e	owledged to me that he s/her/their signature(s)	she/they executed on the instrument t	the same in his/her/	their authorized
I certify under PENALTY (foregoing paragraph is true		e laws of the State	of Texas	a that the

Witness my hand and official seal.

Signature _____

PREPARED BY: New American Funding 11001 Lakeline Blvd., Suite 325 Austin, TX 78717



WHEN RECORDED RETURN TO: First American Mortgage Solutions 1795 International Way Idaho Falls, ID 83402

Servicing Loan #:

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LEGAL DESCRIPTION

LOT 25 IN BLOCK 27 IN LUETGERT'S MARQUETTE PARK TERRACE, A RESUBDIVISION OF BLOCKS 23, 27, 28, 13, 34, 37, 38, 43, 44, 47 AND 48 IN PRICE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as: 3804 W 77th St Chicago, IL 60652

19-26-3.

OPCOOK COUNTY CLOTH'S OFFICE PD#: 19-26-322-026-0000