UNOFFICIAL COPY



Doc# 1910713104 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/17/2019 11:01 AM PG: 1 OF 2

Prepared by and Return to: First National Bank of Omaha - Carol Greatsinger PO Box 867 DeKalb Illinois 60115

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed on December 21, 2016 by Anna C. Caterinicchia AKA Anna C. Caterinicchia to First National Bank of Omaha and recorded in the office of the Recorder of Cook County, State of Panois as Instrument Number 1701119414 upon the property situated in said State and County, to wit:

SEE ATTACHED

PIN: 17-17-211-027-1150

PROPERTY ADDRESS: 1000 W ADAMS UNIT 817 CHICAGO IL 60607

The above mortgage is, with the note accompanying, fully paid, satisfied, and discharged. The Recorder of said county is authorized to enter this Release of Mortgage of record. Clart's Office

DATED: April 4, 2019

FIRST NATIONAL BANK OF OMAHA

Darla Marshall, Collateral Specialist

STATE OF

Illinois)

COUNTY OF

Kendall)

The foregoing instrument was acknowledged before me this 4th day of April in the year 2019 by Darla Marshall, Collateral Specialist of FIRST NATIONAL BANK OF OMAHA on behalf of said CORPORATION.

Commission expires

Kelly M. Buck My Commission Expires 05/07/202

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PARCEL 1:

UNIT NUMBER 317 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEY'S ADJOINING SAID LOTS IN C.S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 1/89 FEET OF, TWO TRACTS KNOWN AS BLOCK 6 TN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHIC'S SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010605959, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINO!C

PARCEL 2:

THE RIGHT TO THE USE OF PARKING:' SP/CE T15, A LIMITED COMMON ELEMENT AS RECORDED ON THE AFORESAID DECLARATION OF CONDOMINIUM. SUBJECT TO RESTRICTIONS, RESERVATIONS, FASSEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.