CWT# 7364WNOFFICIAL COPY



Doc# 1910716059 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/17/2019 03:06 PM PG: 1 OF 2

SCRIVENER'S AFFIDAVIT
Prepared By: (Name & Address)
Michael & Brown

City wide Title Losp

Property Identification Number:

Document Number to Correct: 0020601953/002310091/0500432032

I. Michael B. Brown, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.): ___, do hereby swear and affirm that Document Number: 0020601953/0621310091/0500432032, ncluded the following mistake: INCorrect 4- HACKED TO ALL 3 which is hereby corrected as follows: (use additional pages as nueded, legal must be attached for property, or attach an exhibit which includes the correction—but DO NOT ATTACH the original/certified copy of the originally recorded document): Correct 411 the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document. Affiant's Signature Above **NOTARY SECTION:** State of I. Jennifex Araina, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. AFFIX NOTARY STAMP BELOW Notable Public Signature Below

Date Notarized Below





1910716059 Page: 2 of 2

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UNIT NO. 4654-3 AND PARKING SPACE NO. PU-2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SPAULDING COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00378329, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

