

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1910717027 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/17/2019 09:30 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **SHELDON R MAGIDA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLY BANK CORP. F/K/A GMAC BANK, ITS SUCCESSORS AND ASSIGNS**, dated **09/09/2011** and recorded on **09/20/2011**, in Book N/A at Page N/A, and/or as Document **1126334015** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-17-404-063-1030, 14-17-404-063-1039**

Property Address: **1025 WEST BUENA AVENUE 2W CHICAGO, IL 60613-6412**

Witness the due execution hereof by the owner of said mortgage on **04/16/2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Rhonda B Bias*

Rhonda B Bias  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **04/16/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 3004594222  
MIN: **100037506877741679**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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**Loan Number: 3004594222**

Exhibit A

The following described property:

Unit 1075-2W and P-18 in the Buena Park Condominiums as delineated on the Survey of the following described Real Estate: Lots 30 and 31 and the West 10 feet of Lot 29 in Block 7 in Buena Park, being a Subdivision in the Southeast 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached to the Declaration of Condominium recorded as Document 0020694662 together with an undivided percentage interest in the Common Elements.

Property of Cook County Clerk's Office