## UNOFFICIAL COPY -

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1910733175 Fee \$44,25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDUARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/17/2019 03:01 PM PG: 1 OF 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain portgage from MARIA MAZUR AND LECH NIEZGODA to WASHINGTON MUTUAL BANK, FA, dated October 16, 2000 and recorded on December 26, 2000, in Volume/Book at Page and/or as Document 0001007763 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 09-22-413-006-0000

Property Address: 1721 MARGUERITE ST, PARK RIDGE, IL 60068

Witness the due execution hereof by the owner of said mortgage on February 25, 2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CONFORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL

**EDNIOUE WILLIAMS** 

Vice President

BANK, FA



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## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On February 25, 2019, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release JPMorgan Chase Ban<sup>1</sup>, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 0040147647 Outbound Date: 02/15/19

Of County Clark's Office

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## **UNOFFICIAL COPY**

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County, Illinois:

LOT  $29^{\frac{4}{3}}$  IN BLOCK 1 IN PARK RIDGE OAKTON TERRACE SUBDIVISION IN THE SW 1/4 OF THE SE 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

\*\*AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOT @# 29

which has the edd ess of 1721 MARGUERITE ST Illinois 60068 ("Property Address"); PARK RIDGE 22-413-,
Or Cook County Clark's Office

PIN TAX I.D. NUMBER: 07-22-413-006