## **UNOFFICIAL**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1910733176 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MCODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/17/2019 03:14 PM PG: 1 OF 3

### RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from HEMANT PATEL AND VISHAKHA PATEL AND BHAVESHKUMAR PATEL AND SHEELA PATEL to JPMORGAN CHASE BANK, N.A., dated November 21, 2006 and recorded on December 13, 2006, in Volume/Book at Page and/or as Document 0634715030 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM HEMANT PATEL AND VISHAKHA PATEL AND BHAVESHKUMAR PATEL AND SHEELA PATEL TO JPMORGAN CHASE BANK, N.A. DATED JANUARY 8, 2007, RECORDED JANUARY 31, 2007, COCUMENT 0703111110 TO DECREASE THE LIEN TO \$26.500.00.

See exhibit A attached

TAX/PIN: 01-25-205-016-0000 01-25-205-017-0000

Property Address: 1900 DOGWOOD DR, HOFFMAN ESTATES, 1'. 60195

Witness the due execution hereof by the owner of said mortgage on March 21, 2019.

JPMORGAN CHASE BANK, N.A.

DONNA ACREE
Vice President

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STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On March 21, 2019, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

Loan Number: 7600604508

Outbound Date: 06/09/17

DORIS O BRITTON - 67753, Notary Public LIFETIME COMMISSION

Doris O. Britton Notary Public ID NO. 67753 Ouachita Parish, La.

Prepared by/Roor I and Return to:

Lien Release JPMorgan Chase B ink, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Or Cook County Clerk's Office Telephone Nbr: 1-866-756-8747

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LOAN NUMBER: 7600604508

#### **EXHIBIT A**

LOT 16, BLOCK 8, POPLAR HILLS UNIT 2-D, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS JULY 1, 1977 AS DOCUMENT NUMBER 23995893 (HEREINAFTER REFERRED TO AS THE PREMISES) IN COOK COUNTY, ILLINOIS. 01-25-205-016-0000 AND 01-25-205-017-0000.

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
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