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Doc# 1910733180 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/17/2019 03:47 PM PG: 1 OF 2

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This Document Prepared By:

JIM QUINAN
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302

Tax/Parcel #: N/A

619 319262

When Recorded Mail To:

BANK OF AMERICA, N.A.
ATTN: DOC PROCESSING FORT WORTH
4500 AMON CARTER BLVD
TX2-979-01-19
FORT WORTH, TX 76155

ASSIGNMENT OF MORTGAGE

For Value Received, **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CWMBS REFORMING LOAN REMIC TRUST CERTIFCATES, SERIES 2005-R2 BY BANK OF AMERICA, N.A. AS ATTORNEY-IN-FACT**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER** (herein "Assignee"), whose address is **4000 HORIZON WAY, IRVING, TX 75063**.

A certain Mortgage dated **JUNE 27, 2003** having been given to secure payment of **\$54,377.00**, which Mortgage is recorded on **JULY 15, 2003** in **INSTRUMENT NO. 0319647128** of the official Records of **COOK COUNTY, State of ILLINOIS**, made and executed by **CARLOS ANTONIO YOUNG, AKA CARLOS ANTHONY YOUNG, A MARRIED MAN**, to and in favor of original lender, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION**, upon the following property located at **3033 RICHTON PL, RICHTON PARK, ILLINOIS 60471** and situated in **COOK COUNTY, State of ILLINOIS**.

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 303 IN LIONCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN:31-26-315-020

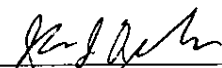
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S Y
P 2
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M Y
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E FedEx
INT Y/W

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on April 9, 2019.

THE BANK OF NEW YORK MELLON FKA THE BANK OF
NEW YORK AS TRUSTEE FOR THE
CERTIFICATEHOLDERS OF CWMBS, INC., CWMBS
REFORMING LOAN REMIC TRUST CERTIFICATES, SERIES
2005-R2 BY BANK OF AMERICA, N.A. AS ATTORNEY-IN-
FACT

By: 
(Signature)
JAMES J. QUINLAN
ASSISTANT VICE PRESIDENT

Property of Cook County Clerk's Office

_____ [Space Below This Line for Acknowledgments] _____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this April 9, 2019, by JAMES J. QUINLAN, the ASSISTANT VICE PRESIDENT of THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CWMBS REFORMING LOAN REMIC TRUST CERTIFICATES, SERIES 2005-R2 BY BANK OF AMERICA, N.A. AS ATTORNEY-IN-FACT, on behalf of said company. He is personally known to me.


Notary Public



Printed Name: Lori Davis-Cross
My commission expires: 6/21/2019

THIS DOCUMENT WAS PREPARED BY:
JIM QUINLAN
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634