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Recording Requested By: PLANET HOME LENDING, LLC.

When Recorded Return To:

SABRINA ZERIO PLANET HOME LENDING, LLC. 321 RESEARCH PARKWAY SUITE 303 MERIDEN, CT 06450 Doc# 1910841053 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/18/2019 09:54 AM PG: 1 OF 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:2000006540 'KN AZZE"

SELLER'S LENDER ID#: L00

Date of Assignment: March 26th, 2019

Assignor: FDIC AS RECEIVER FOR SHORE ANK at 1601 BRYAN STREET, DALLAS, TX 75201 Assignee: URBAN PARTNERSHIP BANK at 7956 \$ COTTAGE GROVE AVE, CHICAGO, IL 60619

Executed By: KATHERINE KNAZZE To: SHOREBANK

Date of Mortgage: 01/10/2005 Recorded: 01/31/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0503102392 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25-11-124-012-0000

Property Address: 9835 S. GREENWOOD, CHICAGO, IL 60628

Legal: LOT 12 IN BLOCK 15 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTIONS 10 AND 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the rereipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignor, the said Mortgage having an original principal sum of \$102,600.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

S Y P D N N N SC Y INT DM

1910841053 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2 FDIC AS RECEIVER FOR SHOREBANK STATE OF THAN COUNTY OF Dallas On 3/26/19, before me, Huesa McLaky, a Notary Public in and for Dallas Courty in the State of Julian , personally appeared Remetle fue , personally know to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, THERESA MCCARTY My Notary ID # 3495337 Expires September 28, 2022 Notary Expires: 9 りも 2022 (This area for notarial seal) 321.
County Clerks Office Prepared By: Sabrina Zerio, PLANET HOME LENDING / 1 C. 321 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450 203-427-0166