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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1910846079 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/18/2019 09:18 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARLENE M REDMAN, AS TRUSTEE ON BEHALF OF THE MARLENE M REDMAN LIVING TRUST, DATED JULY 19, 2000 AND MARLENE M REDMAN** to **JPMORGAN CHASE BANK, N.A.**, dated **11/15/2017** and recorded on **11/29/2017**, in Book N/A at Page N/A, and/or as Document **1733339020** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-19-327-004-1001**

Property Address: **308 HAPP RD APT 101 NORTHFIELD, IL 60093**

Witness the due execution hereof by the owner of said mortgage on **04/17/2019**.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **04/17/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

**MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436**

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7672149380

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Loan: 7672149380

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

UNIT 101 IN THE NORTHFIELD VILLAGE CENTER CONDOMINIUM, NORTHFIELD, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN NORTHFIELD VILLAGE CENTER, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1988 AND KNOWN AS TRUST NUMBER 106125-05 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 83524299, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO TIME.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR THE USE OF ROADWAYS, DRIVEWAYS, ENTRANCES, EXITS, SIDEWALKS, PARKING AREAS, POND, APPURTENANT STORM SEWERS, INFLOW AND OUTFLOW PIPES, SEWER MAINS AND PIPES, WATER MAINS AND PIPES, GAS MAINS AND PIPES, ELECTRICAL CABLES AND WIRES, TELEPHONE CABLES AND WIRE, OTHER UTILITY FACILITIES, FOR CONSTRUCTION WORK AND FOR THE OPERATION AND MAINTENANCE OF ENCROACHING IMPROVEMENTS AS DEFINED IN SECTIONS 2.1, 2.2, 2.3, 4.1, 4.2, 4.3, 5.1, AND 5.3 IN THE NORTHFIELD VILLAGE CENTER DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS DATED OCTOBER 1, 1987 AND RECORDED JANUARY 15, 1988 AS DOCUMENTS 88023405 AND AS CREATED BY DEED RECORDED FEBRUARY 23, 1989 AS DOCUMENT 89083137 IN, UPON AND ACROSS LOTS 1 AND 3 IN NORTHFIELD VILLAGE CENTER, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.