

UNOFFICIAL COPY

When Recorded Return To:
Sterling National Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1910846089 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/18/2019 09:42 AM Pg: 1 of 2

Loan Number 5100355725

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **STERLING NATIONAL BANK, SUCCESSOR BY MERGER TO ASTORIA FEDERAL MORTGAGE CORP, WHOSE ADDRESS IS ONE JERICHO PLAZA, JERICHO, NY 11753, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **J.P. MORGAN MORTGAGE ACQUISITION CORP, WHOSE ADDRESS IS 383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 10/09/2009, and made by **STEVE OUTLY AND ELSA OUTLY, HUSBAND AND WIFE** to **ASTORIA FEDERAL MORTGAGE CORP.** and recorded 10/19/2009 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0929215029**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 04-25-202-037-0000

Property is commonly known as: 830 PLEASANT LANE, GLENVIEW, IL 60025.

Dated this 17th day of April in the year 2019

STERLING NATIONAL BANK, SUCCESSOR BY MERGER TO ASTORIA FEDERAL MORTGAGE CORP



HOLLY HARDY
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of April in the year 2019, by Holly Hardy as VICE PRESIDENT of STERLING NATIONAL BANK, SUCCESSOR BY MERGER TO ASTORIA FEDERAL MORTGAGE CORP, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SNB01 405853409 BRAVO DOCR T171904-02:25:26 [C-2] EFRMIL1



D0036789659

UNOFFICIAL COPY

Loan Number 5100355725

'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 7 IN SPICERS SUBDIVISION BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID NORTHEAST QUARTER AND EXCEPT THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID NORTHEAST QUARTER), IN COOK COUNTY, ILLINOS.



40525:409



D0036789659

Property of Cook County Clerk's Office