

UNOFFICIAL COPY

Doc#: 1910846247 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/18/2019 01:35 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0503894973

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. **10-33-113-033-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

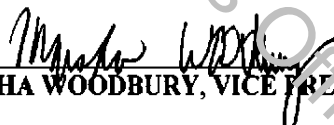
Said Mortgage dated **MAY 13, 2013** executed by **SYED MOHAMMAD HUSAIN AND IQBAL S HUSAIN, HUSBAND AND WIFE AS JOINT TENENTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **GREAT LAKES HOME MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 07, 2013** as Instrument No. **1315804109** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LEGAL DESCRIPTION: LOT 21 (EXCEPT THE NORTH 28.75 FEET THEREOF) AND LOT 22 (EXCEPT THE SOUTH 17.25 FEET THEREOF) IN BLOCK 3 IN EDGEBROOK ESTATES, BEING A SUBDIVISION OF FRACTIONAL SECTION 33, AND PART OF LOTS 46 AND 53, IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1966 AS DOCUMENT 2303207 IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **6936 N CHICORA AVE, CHICAGO, IL 60646**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 17, 2019**.

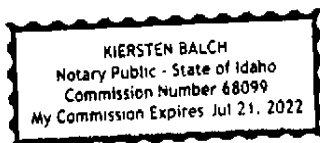
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


MARSHA WOODBURY, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **APRIL 17, 2019**, before me, **KIERSTEN BALCH**, personally appeared **MARSHA WOODBURY** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20190404
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