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Doc# 1910849249 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/18/2019 03:41 PM PG: 1 OF 3

2015-01358-PT FISO300985UT

JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on September 18, 2018, in Case No. 15 CH 6708, entitled MORGAN STANLEY MORTGAGE LOAN TRUST 2006-6AR, MORTGAGE PASS-THROUGH

CERTIFICATES, SERIES 2006-6AR, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE vs. CARLOS QUINTANILLA, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on February 8, 2019, does hereby grant, transfer, and convey to MORGAN STANLEY MORTGAGE LOAN TRUST 2006-6AR, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-6AR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PREMIER TITLE

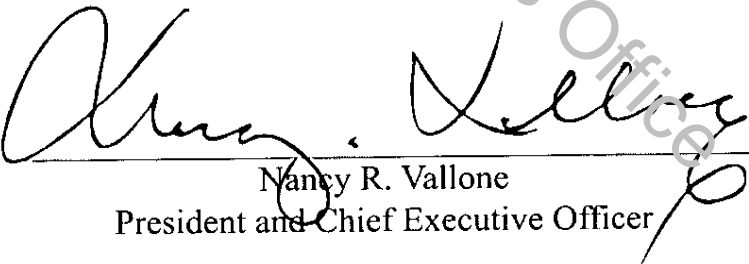
THE SOUTH 1/3 OF LOT 8 AND ALL OF LOT 9 IN BLOCK 8 IN EAST CHICAGO LAWN J. A. COMPELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6420 SOUTH SACRAMENTO AVENUE, Chicago, IL 60629

Property Index No. 19-24-111-025-0000

Grantor has caused its name to be signed to those present by its President and CEO on this 21st day of March, 2019.

The Judicial Sales Corporation

By: 
Nancy R. Vallone
President and Chief Executive Officer

REAL ESTATE TRANSFER TAX	18-Apr-2019
CHICAGO:	0.00
CTA:	0.00
TOTAL:	0.00 *

19-24-111-025-0000 | 20190401638140 | 0-962-993-056

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX	18-Apr-2019
COUNTY:	0.00
ILLINOIS:	0.00
TOTAL:	0.00

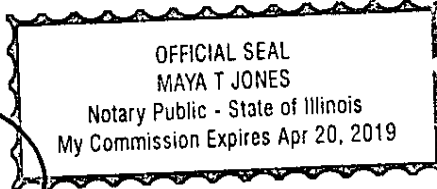
19-24-111-025-0000 | 20190401638140 | 0-905-538-464

UNOFFICIAL COPY JUDICIAL SALE DEED

Property Address: 6420 SOUTH SACRAMENTO AVENUE, Chicago, IL 60629

State of IL, County of COOK ss, I, Maya T Jones, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the President and CEO of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such President and CEO he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this
21st day of March, 2019



Maya T Jones

Notary Public

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

Exempt under provision of Paragraph 1, Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).

4/3/19 *Julia*
Date Buyer, Seller or Representative

Grantor's Name and Address:
THE JUDICIAL SALES CORPORATION
One South Wacker Drive, 24th Floor
Chicago, Illinois 60606-4650
(312)236-SALE

Grantee's Name and Address and mail tax bills to:
MORGAN STANLEY MORTGAGE LOAN TRUST 2006-6AR, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-6AR,
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL
ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE
8742 LUCENT BLVD., SUITE 575
Highlands Ranch, CO, 80129

Contact Name and Address:

Contact: SPECIALIZED ASSET MANAGEMENT LLC
 PAT HAMILTON
Address: 8742 LUCENT BLVD. STE. 575
 Highlands Ranch, CO 80129
Telephone: 866-625-8133

Mail To:

Anselmo Lindberg & Associates, LLC
1771 W. Diehl Road, Suite 120
NAPERVILLE, IL, 60563
(630) 453 6960
Att No. 58852
File No. F15030098

PREMIER TITLE
1000 JORIE BLVD., SUITE 136
OAK BROOK, IL 60523
630-571-2111

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STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 4/3/2019
Signature: *Julia Bush* Grantor or Agent
Julia Bush
Sales Supervisor
Anselmo Lindberg & Associates, LLC

Subscribed and sworn to before me
By the said _____
This _____ day of _____, 2017
Notary Public *Connie R O Ewing*



The **grantee** or his agent affirms and verifies that the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Signature: *Julia Bush* Grantee or Agent
Julia Bush
Sales Supervisor
Anselmo Lindberg & Associates, LLC

Subscribed and sworn to before me
By the said _____
This _____ day of _____, 2017
Notary Public *Connie R O Ewing*

