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Doc#. 1910801002 Fee: \$52.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 04/18/2019 09:27 AM Pg: 1 of 3

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 247595784

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by APRIL VESELY to MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, tearing the date 09/17/2018 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illings in Document # 1826919314.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-06-127-055-0000

Property is commonly known as: 1236 N DAMEN A VF, CHICAGO, IL 60622.

Dated this 17th day of April in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

STACEY GIAQUINTO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 406538994 UAERC MIN 100196399018251734 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T171904-07:43:50 [C-2] ERCNIL1

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Loan Number 247595784

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 17th day of April in the year 2019, by Stacey Giaquinto as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 406538994 UAERC MIN 100196399018251734 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T171904-07:43:50 [C-2] ERCNIL1

Ollny Clark's Office

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'EXHIBIT A'

UNIT 1236-F THAT PART OF LOTS 3, 4 AND 5, TAKEN AS A SINGLE TRACT, IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 5 INCLUSIVE IN BLOCK 2 IN THE SUBDIVISION OF 4 ACRES IN THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 22.75 FEET: THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE. A DISTANCE OF 33.40 FEET: THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 9.55 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 19.55 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 12.82 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG THE SAID NORTH LINE OF LOT 3, A DISTANCE OF 52.95 FEET TO THE POINT OF BEGINNING; AND THAT PART OF SAID LOTS 3, 4 AND 5, TAKEN AS A SINGLE TRACT, WHICH LIES ABOVE A HORIZONTAL PLANE LOCATED 27.25 FEET ABOVE CHICAGO CITY DATUM DESCRIBED AS FOLLOWS: COMMENCING AT THE NOW THEAST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 22.75 FEFT; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 33.40 FEET TO I'VE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING WEST ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 14.00 FEET; THENCE NORTHWESTERLY ALONG A LINE WHICH MAKES AN ANGLE OF 133 DEGREES 25 MINUTES 02 SECONDS MEASURED COUNTER-CLOCKWISE FROM FAST TO NORTHWEST FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 8.08 FEET; THENCE NORTH ALO. IG A LINE WHICH MAKES AN ANGLE OF 136 DEGREES 34 MINUTES 58 SECONDS; MEASURED COUNTER CLOCKWISE FROM SOUTHEAST TO NORTH FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 3.69 FEET; THENCE LAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 19.55 FEET; THENCE SOUTH AT RIGHT. ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 9.55 FEET TO THE POINT OF BEGINNING.



406538994

*DO.

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