

# UNOFFICIAL COPY

Doc#: 1910801113 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/18/2019 12:15 PM Pg: 1 of 3

**Recording Requested By/Return To:**

Final Docs Team  
1050 Woodward Ave.  
Detroit, MI 48226

**This Instrument Prepared By:**

Akshdeep Dha Iwal  
Quicken Loans Inc.  
1050 Woodward Ave.  
Detroit, MI 48226  
Tel. No.: (800) 226-6303 ext. 34780

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## Assignment of Mortgage

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3340446614

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for QUICKEN LOANS INC. whose address is P.O. Box 2026, Flint, MI 48501-2026

its successors and assigns, does hereby grant, assign, transfer and convey, unto Quicken Loans Inc.

, a corporation organized and existing under the laws of The State of Michigan (herein "Assignee"), whose address is 1050 Woodward Ave. Detroit, MI 48226

, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated June 16, 2015, made and executed by JOHN E. ALTMAYER, AN UNMARRIED MAN

whose address is 611 Hapsfield Ln, Unit 103, Buffalo Grove IL, 60089

to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as a nominee for QUICKEN LOANS INC. its successors and assigns upon the following described property situated in COOK County, State of Illinois

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 03-05-400-021-1028

Mortgage Recorded On: 06/24/2015

Book/Liber#:

Document Number: 1517508206

Page#:

MIN: 100039033404466140

MERS Phone: 1-888-679-6377



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such Mortgage having been given to secure payment of  
 One Hundred Nine Thousand Nine Hundred Seventy Seven Dollars and 00/100  
 (\$ 109,977.00 ) (Include the Original Principal Amount) which Mortgage is of record  
 in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
 1517508206 ) of the \_\_\_\_\_ Records of  
 COOK County, State of  
 Illinois and all rights accrued or to accrue under such Mortgage.

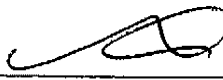
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
 April 12, 2019

  
 \_\_\_\_\_  
 Witness Mia Thomas

Mortgage Electronic Registration Systems, Inc.  
 ("MERS") as nominee for  
 QUICKEN LOANS INC., its successors and assigns

  
 \_\_\_\_\_  
 Witness Eric Axelsen

By:   
 \_\_\_\_\_  
 (Signature)

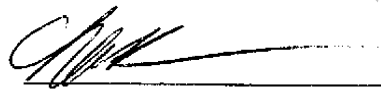
Name: Akshdeep Dhaliwal  
 Title: Assistant Secretary of MERS

Attest

State of Michigan  
 County of Wayne

On 04/12/2019, before me Shamara A. Phillips a Notary Public of Michigan, personally appeared Akshdeep Dhaliwal, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Name: Shamara A. Phillips  
 Title: Notary Public

SHAMARA A. PHILLIPS  
 NOTARY PUBLIC - STATE OF MICHIGAN  
 COUNTY OF WAYNE  
 My Commission Expires September 15, 2024  
 Acting in the County of Wayne

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## EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 03-05-400-021-1028

Land Situated in the County of Cook in the State of IL

PARCEL 1:

UNIT 611-103 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NUMBER A, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-21, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT 91547049 AND AS AMENDED FROM TIME TO TIME, AND BY DEED RECORDED NOVEMBER 13, 1991 AS DOCUMENT NUMBER 91595309.

Commonly known as: 611 Hapsfield Lane, Unit 103, Buffalo Grove, IL 60089