

UNOFFICIAL COPY

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1910801131 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/18/2019 12:21 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELENE FINANCE LP, WHOSE ADDRESS IS 9990 RICHMOND AVE., SUITE 400 SOUTH, HOUSTON, TX 77042, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/26/2010, and made by PAUL RAMOS JR AND SANDRA RAMOS to BANK OF AMERICA, N.A. and recorded 06/17/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1016849014.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

ALL THAT PARCEL OF LAND IN CITY OF TINLEY PARK, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 72 IN BLOCK 1 IN CHERRY CREEK II BEING A SUBDIVISION OF PART OF THE W 1/2 OF THE NE 1/4 OF SECTION 26 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 27-26-215-012-0000

Property is commonly known as: 16934 MARILYN DR, TINLEY PARK, IL 60477.

Dated this 18th day of April in the year 2019
NATIONSTAR MORTGAGE LLC

SUSAN HICKS

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of April in the year 2019, by Susan Hicks as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSBTA 406370827 20190318_SELENE DOCR T181904-12:17:58 [C-1] EFRMIL1



D0036798212