UNOFFICIAL COPY

TRUSTEE'S DEED

This indenture made this 18th day of April, 2019 between MARQUETTE BANK, an Illinois Banking Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 17th day of January 2018 and known as Trust Number 20948, of the first part, and

Doc#. 1910947027 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/19/2019 12:18 PM Pg: 1 of 2

Dec ID 20190401650648

ST/CO Stamp 0-847-584-160 ST Tax \$282.00 CO Tax \$141.00

City Stamp 1-288-235-936 City Tax: \$2,961.00

➤ ERNEST BRUMFIELD

Whose address is: 195 in Lightor Drive, #308, Chicago, IL 60601, party of the second part, Witnesseth, That said party of the first part in consideration of the sum of TEN and No/100 Dollars AND OTHER GOOD AND VALUABLE consideration in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real scate, situated in Cook County, Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index No.: 21-30-109-016-0000; 21-30-109-018-0000; 21-30-109-039-0000

Address of Property: 7341 S. Yates Boulevard, 7347 S. Ya'es Boulevard & 7353 S. Yates Boulevard, Chicago, Illinois 60649
together with the tenements and appurtenances thereund belonging, TO HAVE AND TO HOLD the same unto said party of the second part and to the proper use, benefit and benow of of said party of the second part.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trusteed in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed of the delivery here be of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Trust Officer and Assistant Secretary, the day and year arest above written.

MARQUETTE BANK, as Trustee Aforesaid

By: OUL Add Company

Joyle & Madseh, Trust officer

Attest: No Many

Yo Ellen Roache, Assistant Secretary

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that the above named Trust Officer and Assistant Secretary of the MARQUETTE BANK, Grantor, are personally known to me to oe the same persons whose names are subscribed to the foregoing instrument, and that they signed, sealed and delivered the said instrument as men fire and vort stary act of said Bank for the uses and purposes therein set forth.

CHERICE HOARD
Notary Public, State of Illinois
My Commission Expires 02/04/20

Given under my hand and Notary Seal the 18th day of April, 2019.

Notary Public

AFTER RECORDING, MAIL TO:

LAW OFFICES

DANIEL M. GREENBERG, CHARTERED

19141 DIXIE HWY., SUITE 111

HOMEWOOD, N. 60430-2242

This instrument was prepared by:
Joyce A. Madsen, Trust Officer, Marquette Bank

9533 W. 143rd Street, Orland Park, Illinois 60462

MAIL FUTURE TAX BILLS TO: ERNEST BRUMFIELD, TR. 195 N. HARBOR DRIVE #308

CHICAGO, 12 60601

P. 003/015

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File No: 19637681-TPK

Exhibit "A"

The land referred to in this commitment is described as follows: County of Cook, State of Illinois

PARCEL 1:

THE NORTH 46 FEET OF THE SOUTH 92 FEET OF THE WEST 125 FEET OF LOT 25 IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 23 LYING EAST OF THE WEST 125 FEET THEREOF AND ALSO THAT PART OF THE WEST 125 FEET LYING NORTH OF THE SOUTH 92 FEET THEREOF IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 17. OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CC DK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 46 FEET OF THE WEST 125 FCET (EXCEPT THE WEST 98 FEET THEREOF) OF LOT 25 IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE MORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This page is only part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.