

UNOFFICIAL COPY

PREPARED BY:

First National Bank of Omaha
1620 Dodge St
Omaha NE 68197-3202

Doc#: 1910949010 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/19/2019 09:20 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First National Bank of Omaha
1620 Dodge St
Omaha NE 68197-3202

SUBMITTED BY: C Greatsinger

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **First National Bank of Omaha** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Matthew R. Nykiel and Rebecca Nykiel

Original Mortgagee(s): **First National Bank of Omaha**

Dated: 11/10/2012 Recorded: 11/20/2012 a; Instrument No: 1232508271

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **24-15-324-058-1005**

County: Cook County, State of IL

Property Address: 11036 SOUTH KENNETH AVE UNIT 4430-05 OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/15/2019.

First National Bank of Omaha

Denise Scioscia

Name: **Denise Scioscia**

Title: **Authorized Signer**



STATE OF Co
COUNTY OF Larimer } s.s.

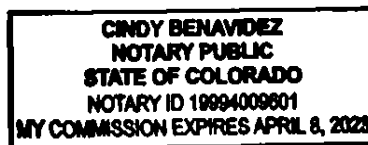
On **04/15/2019**, before me, **Cindy Benavidez**, Notary Public, personally appeared **Denise Scioscia, Authorized Signer of First National Bank of Omaha**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Cindy Benavidez

Notary Public: **Cindy Benavidez**

My Commission Expires: **04/08/2023**



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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:

PARCEL 1: UNIT NUMBER 4430-5 IN THE OAK LAWN MANOR CONDOMINIUMS, AS DELINEATED ON A ~~SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 92 THROUGH 101, BOTH INCLUSIVE, (EXCEPT THE SOUTH 17.00 FEET THEREOF TAKEN FOR 111TH STREET) IN MORGAN AVENUE ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 28.8 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0523644068; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.~~

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-23 AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property of Cook County Clerk's Office