

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
10561 Telegraph Road
Glen Allen VA 23059

Doc#. 1910949011 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/19/2019 09:20 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: MARY HEATHER
STONE

Loan #: *****2753

Investor Loan #: 1693982176

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN J FORD AND ZENOBLA R FORD, HUSBAND AND WIFE

Original Mortgagee(s): **CHARTER ONE BANK, F.S.B.**

Dated: 06/22/2001 Recorded: 07/11/2001 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0010612193

Legal Description: **LOTS 35 AND 36 IN BLOCK 12 IN CHATHAM FIELDS, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.**

Parcel Tax ID: **20-34-211-001; 20-34-211-002**

County: Cook County, State of IL

Property Address: 8005 S. RHODES CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/17/2019.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER
ONE BANK, N.A. F/K/A CHARTER ONE BANK,
F.S.B.**

Linda B. Jennings

Name: **LINDA B. JENNINGS**

Title: **Officer**

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STATE OF VA
COUNTY OF **Henrico** } s.s.

On **04/17/2019**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LINDA B. JENNINGS**, **Officer** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M.**

DAVIS

My Commission Expires: **08/31/2022**

Commission #: **318745**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Property of Cook County Clerk's Office