

# UNOFFICIAL COPY

Doc#: 1910901062 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/19/2019 10:27 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## FULL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank, of the County of Cook and State of Illinois or and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto KEARNEY CONSTRUCTION LLC its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the date(s) of 11/09/2018, 11/09/2018 and recorded in the Recorder's Office of Cook county, in the State of ILLINOIS, as Document No.(s) 1832319240, 1832319241 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 27-20-32 J-0:9-0000,

Address(es) of Premises: 16629 ORANGE AVENUE, ORLAND PARK, IL 60462

Witness by my hand and seal, this 19th day of April, 2019

By:   
Ms Angela M Rutledge, Senior Finance Specialist

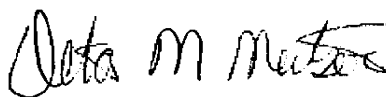
This instrument was prepared by: Deta M Mertsoc  
And return to preparer  
Countryside Bank  
6734 Joliet Rd  
Countryside, IL 60525

STATE OF ILLINOIS, COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ms Angela M Rutledge, known to me to be the Senior Finance Specialist of Countryside Bank, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Finance Specialist, signed and delivered the said instrument to be affixed thereto as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19th day of April, 2019





Deta M Mertsoc, NOTARY PUBLIC  
Commission Expires: November 16, 2020

# UNOFFICIAL COPY

## EXHIBIT "A"

**PARCEL 1:**

LOTS 38, 39, AND 40 IN BLOCK 26 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14 AS DOCUMENT NUMBER 1713023, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EAST HALF OF THE VACATED STREET LYING WEST OF AND ADJACENT TO THE SUBJECT PROPERTY PER THE MEMORANDUM OF DECISION AND ORDER DATED DECEMBER 9, 1998 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER ON FEBRUARY 4, 1999 AS DOCUMENT NUMBER 99117278, WHICH IS DESCRIBED AS FOLLOWS: THE EAST HALF OF ORANGE AVENUE LYING NORTH OF THE WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 38 IN BLOCK 26 AND SOUTH OF THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 40 IN BLOCK 26, IN ALPINE HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office