## **UNOFFICIAL CC**

Doc#. 1910901035 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/19/2019 09:52 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0055884142

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER AGREEMENT DATED JULY 13, 2000 AND KNOWN AS TRUST NUMBER 16668 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNED BEARING the date 12/28/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Ultraining December 4, 6500402502 COOK County, in the State of Illino's, n Document # 0500402503.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 1/2 OF LOT 91 AND ALL OF LOT 92 IN BLOCK 1 IN WASHINGTON HEIGHTS IN THE SOUTH 10 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 25-08-308-054-0000

Property is commonly known as: 10110 S WINSTON AVE, CHICAGO, IL 60643.

Dated this 18th day of April in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS 12 Cler

MARISSA LOPEZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 406536489 MIN 100162500025460743 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T181904-10:54:08 [C-1] ERCNIL1





\*D0036812274\*

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## **UNOFFICIAL COPY**

Loan Number 0055884142

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 18th day of April in the year 2019, by Marissa Lopez as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2/20** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 406536489 MIN 100162500025460743 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T181904-10:54:08 [C-1] EF CNUL1

Ollnir Clark's Office