UNOFFICIAL COPY

Doc#. 1910913048 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/19/2019 09:53 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4768439434

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BRETT T BENSON AND MEGHANN J BENSON to MORTGAGE 'LI ECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND A SSIGNS bearing the date 06/10/2011 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1117222015</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-22-110-035-1041

Property is commonly known as: 1435 S PRAIRIE A VF UNIT G, CHICAGO, IL 60605.

Dated this 18th day of April in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

MARISSA LOPEZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 406429818 CITIMORTGAGE, INC. MIN 100120002000404466 MERS PHONE 1-238-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T181904-10:29:28 [C-2] ERCNIL1





D0036811435

1910913048 Page: 2 of 3

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Loan Number 4768439434

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 18th day of April in the year 2019, by Marissa Lopez as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 406429818 CITIMORTGAGE, INC. 1/IN 100120002000404466 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7181904-10:29:28 [C-2] ERCNIL1





1910913048 Page: 3 of 3

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Exhibit A

Legal Description: PARCEL 1:

Unit D-48 in Prairie Place Condominium as delineated on the plat of survey of the following described parcel of real estate: That part of Lot 2 in Prairie Place Townhomes Subdivision being a subdivision in the Northwest Fractional 1/4 of Section 27, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: Beginning at the Northeast corner of Lot 1 in sald subdivision: thence North 00 degrees 01 minutes 19 seconds East along the Northerly extension of the East line of said Lot 1 for a distance of 56.00 feet; thence South 89 degrees 58 minutes 41 seconds East 102.21 feet, thence South 00 degrees 01 minutes 19 seconds West 124.00 feet; thence North 89 degrees 58 minutes 41 seconds West 103 21 feet to the East line of said Lot 1; thence North 00 degrees 01 minutes 19 seconds East along said East line 68.00 feet thereon to the point of beginning, in Cook County, Illinois. Also that part of Lot 2 in Prairie Place Townhomes Subdivision, being a subdivision in the Northwest Fractional 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Maildian, described as follows; Beginning at the Northeast comer of Lot 1 in said subdivision; thence North 00 degrees 01 intrutes 19 seconds East along the Northerly extension of the East line of said Lot 1 for a distance of 175.00 feet to the North line of Lot 2; thence North 89 degrees 58 minutes 41 seconds West along the North line 75.0 feet to the Northwest come; of Lot 2; thence South 00 degrees 01 minutes 19 seconds West along the West line of lot 2 aforesaid 175.0 feet to the the Norunwest corner of Lot 1; thence South 89 degrees 88 minutes 41 seconds East along said North line 25.0 feet to the point of beginning, in Cook County, Illinois. Also that part of Lot 2 in Prairie Place Townhomes Subdivision together with part of the former lands of the Illinois central railroads in the Northwest Fractional 1/4 of Section 22, Township 39 North, Range 14, Earl of the Third Principal Meridian, described as follows: Commencing at the Northeast comer of Lot 1 in Prairie Place Townhoms, Subdivision aforesaid: thence South 10 degrees 01 minutes 19 seconds West 68 feet along the East line of said Lot 1, thence South 89 degrees 58 minutes 41 seconds East 102.21 feet to the point of beginning: thence continuing South 89 degrees 58 minutes 41 seconds East 192.21 feet; thence North 00 degrees 12 minutes 58 seconds West 24.18 feet: thence Northwesterly 99.92 feet along the arc of a Circle Convex Northeasterly and having a radius of 1,400,69 feet (the chord of arc begins) North 02 degrees 15 minutes 36 seconds East 99.90 feet); thence North 89 degrees 58 minutes 45 seconds West 37.13 feet; thence South 00 degrees 01 minutes 19 seconds West 124 feet to the point of beginning, in Cook County, Illinois. Also Lot 1 in Prairie Place Townhomes. Subdivision, being a subdivision in the Northwest Fractional 1/4 of Section 22, Town in 39 North, Range 14, East of the Third Principal Meridian, Recorded March 3, 1995 as Document Number 95250205, in Cook County, Illinois. Which Plat of Survey is attached as Exhibit "B" to the Declaration of Condominium recorded April 29, 1995 in the office of the recorder of deeds of Cook County, Illinois as Document Number 96318235, as amended by the correction to declaration recorded in the Recorder's Office on May 21, 1996, as Document No. 96385673, and amended by the First / meniment recorded in the Recorder's Office on November 25, 1996 as Document Number 96895524, and amended by the Securit Amendment recorded in the Recorder's Office on December 1, 1997 as Document No. 97895567, amended by the Third Amendment recorded in the Recorder's Office on January 29, 1998 as Document 98078464, as amended from time to time: mether with its undivided percentage interest in said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey.

PARCEL 2:

Non-Exclusive Easement for the benefit of Parcel 1 for ingress and egress over, upon and across the easement parcel as created and set out in the Grant of Easement dated December 20, 1994 and recorded December 29, 1994 as Document Number 04080035.