SERVICELINK

1400 Cherrington Parkway Moon Township, PA 15108 ServiceLink No.: 180338176

Mail tax statements to: The Secretary of Housing and Urban Development C/O Information Systems and Network Corp. Shepherd Mall Office Complex 2401 NW 23rd Street, Suite 1D

This document prepared by: Larry J. Spears, Esq. 8940 Main Street Clarence, NY 14031 716-634-3405

Oklahoma City, OK 73107-2420

Doc# 1910913094 Fee \$46.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/19/2019 10:37 AM PG: 1 OF 5

## SPECIAL WARRANTY DEED

THIS DEED made and entered into on this day of 4000, 201, by and between First Guaranty Mortgage Corporation, a mailing address of 15480 Laguna Canyon Road, Irvine, CA 92618, hereinafter referred to as Grantor and Tne Secretary of Housing and Urban Development, a mailing address of C/O Information Systems and Network Corp., Shepherd Mall Office Complex, 2401 NW 23rd St, Suite 1D, Oklahoma City, OK 73107-2420, hereinafter referred to as Grantee.

WITNESSETH: That the said Grantor, for and 11 consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee the following described real estate located in Cook County, Illinois:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Property commonly known as: 3628 Washington Street, Lansing, II 60438

Parcel ID No.: 30-32-205-031-0000

This conveyance is subject to easements, covenants, conditions, restrictions, reservations, rights-of-way and limitations of record, if any.

AFFIX TRANSFER TAX STAMP

OR

"Exempt under provisions of Paragraph e" Section 31-45; Real Estate Transfer Tax Act

2/1/19 Date

Signature of Buyer, Seller or Representative

| Real | ESTATE | TRANSFER | TAX |
|------|--------|----------|-----|

30-32-205-031-0000 | 20190401650687 | 2-088-676-256

1910913094 Page: 2 of 5

# **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in fee simple.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

| Executed this tay ofFabrury, 20_19   |
|--|
| First Guaranty Mortgage Corporation By Rushmore Loan Management Services, LLC, its Attorney-in-Fact  |
| By: Buch Antly   |
| Print Name: Sanden Catchey   |
| Title: VP Bushapre Low Management Services   |
| O <sub>x</sub>   |
| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.   |
| STATE OF MAMMU COUNTY OF CHAMMU On Telly W   W   General Name of County Public, (insert Name of County Public)   |
| On William Title), personally appeared Drewell Gold William, who proved to me on the   |
| basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.   |
| WITNESS my hand and official seal.  # 18006392  EXP. 06/26/22  # 18006392  EXP. 06/26/22   |

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.

1910913094 Page: 3 of 5

# **UNOFFICIAL COPY**

### EXHIBIT A LEGAL DESCRIPTION

The following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

LOT 40 IN BLOCK 4 IN WENTWORTH MANOR, A SUBDIVISION OF LOT "D" IN MEETER'S FIRST SUBDIVISION OF CERTAIN LANDS IN FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 29 AND FRACTIONAL EAST 1/2 OF FRACTIONAL SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 3628 WASHINGTON STREET, LANSING, IL 60438

# Village of Lansing OFFICIAL COPY Mayor

Mayor



Arlette Frye Treasurer



THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

## VILLAGE OF LANSING CERTIFICATE OF PAYMENT OF OUTSTANDING SERVICE CHARGES

The unde signed, Village Treasurer for the Village of Lansing, Cook County, Illinois, certifies that all outstanding service charges including but not limited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name: <u>First Guaranty Mortgage Corp</u>

15480 Laguna Canyon Rd

Irving, CA 92618

Telephone: 312-223-1000

Attorney or Agent: Andrew Welk
Telephone No. 273 384 8200

Telephone No.: <u>773-384-8200</u>

Property Address: <u>3628 Washington St</u>

Lansing, IL 60438

Property Index Number (PIN): <u>30-32-205-031-0000</u>

Water Account Number: 104 0610 00 05

Date of Issuance: April 16, 2019

(State of Illinois)

(County of Cook)

This instrument was acknowledged before

Karen Giovane.

VILLAGE OF LANSIN

Clort's Office

Village Treasurer of Designe

(Signature of Notary Public) (SE

"OFFICIAL SEAL"

KAREN GIOVANE

Notary Public, State of Illinois

Notary Public, State of fillnoss
My Commission Expires 09/28/21

THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.

1910913094 Page: 5 of 5

# **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or her/his agent affirms that, to the best of her/his knowledge, the name of the Grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated February 1st, 20 19.   |
|--|
| Signature: Brush Bath<br>Grantor, or Agent   |
| Subscribed and sworn to before me by the said brewell Golfel W.  |
| This day of WWW, 20 9 . # 18006392   |
|  |
| Notary Public My commission expires: OU 7 W W C EXP. 06/26/22  |
| My commission expires: OU 7 (a) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c   |
| Dated March 20, 20, 19   |
| Signature: Andrew Holne Fore Core Grantee or Agent   |
| Subscribed and sworn to before me by the said Agent.   |
| This 20, day of March, 2019.   |
| Notary Public   Commonwealth of Pennsylvania - Notary Seal Brandy Durr, Notary Public Beaver County   My commission expires: |

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)