## UNOFFICIAL COP'

**ILLINOIS** COUNTY OF COOK (A) Doc#, 1910933077 Fee: \$50.00 Edward M. Moody

Cook County Recorder of Deeds Date: 04/19/2019 11:31 AM Pg: 1 of 2

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL No. 14-28-301-013-000

## RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 15, 2007 executed by PATRICK M MELLON AND KATHARINE E MELLON, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and ecorded on MAY 22, 2007 as Instrument No. 0714257040 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLYNOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 624 WEST SCHUBERT AVE 3W, CHIC AGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 18, 2019.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY IN-FACT

EMILY SITLE, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 18, 2019, before me, VALENTIN SALCEDO, personally appeared EM'LY POTTLE known to me to be the ASSISTANT SECRETARY of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of aid corporation, and acknowledged to me that such corporation executed the same.

) ss.

VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)

**NOTARY PUBLIC** 

VALENTIN SALCEDO Notary Public - State of Idaho Commission Number 68110 Commission Expires Jul 21, 2022

POD: 20190405

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LEGAL DESCRIPTION

## LEGAL DESCRIPTION:

PARCEL L

UNIT 624-3W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 616-624 WEST SCHUBERT CONDOMINUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0630617690, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARTING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P-16, AND STURAGE SPACE NO. Y-5, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLENOIS.