UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1911246040 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/22/2019 08:59 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from BENJAMIN A STROH AND STEPHEN F STROH to MORTGAGE ELECTRONIC TATGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 05/24/2012 and recorded on 06/05/2012, in Book N/A at Page N/A, and/or as Document 1215741000 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the Jame and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-07-105-045-1014,17-07-105-045-1021 Property Address: 2258 W HURON ST UNIT O CHICAG D, IL 60612

Witness the due execution hereof by the owner of said mortgage on 04/19/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Charley Newsons

Chastity Newsome Vice President

STATE OF LA PARISH OF OUACHITA $\}$ s.s.

On **04/19/2019**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**, **INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

2 A. J3

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Loan No.: 1170485769

MIN: 100196399002350336 MERS Phone #: (888) 679-6377

Clopy

MERS Address, if applicable: P.O. Box 2026, Flint, MI

48501-2026

1911246040 Page: 2 of 2

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Loan No.: 1170485769

EXHIBIT "A"

UNITS O AND P-3 IN THE BELL TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 76 TO 80, BOTH INCLUSIVE AND THE WEST 12 FEET OF LOT 81, ALSO THE VACATED EAST WEST ALLEY ADJOINING LOT 76 TO 80 AND THE WEST 8 FEET OF LOT 81 ALL IN THE SUBDIVISION OF LOT 7 OF CANAL TRUSTEES SURDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL ADED, INDIVIDEL

OF COOK COUNTY CLOTH'S OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97525595, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.