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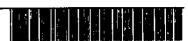
Doc#. 1911246065 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/22/2019 09:06 AM Pg: 1 of 2

Recording Requested/Prepared By: Sivanageswararao Vaddanti **Computershare Title Services** 8742 Lucent Blvd. Suite 400. Highlands Ranch, CO - 80129 Voice: 1-800-315-4757

When Recorded Return To: **Computershare Title Services** 8742 Lucent Blvd. Suite 400 Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 233000 "Margie D Par" Cook County Recorder, Illinois MIN #:100024200016053613 MERS PHONE #: 1-888-679-6377

Dated: April 19, 2019

FOR PROTECTION OF OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT Street and endersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by MARGIE D PAR, PEDRO N PAR JR, WIFE AND HUSBAND AS TENANTS BY THE ENTIRITY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HLB MORTGAGE, ITS SUCCESSORS AND ASSIGNS dated FEBRUARY 01, 2007 calling for the original principal sum of dollars (\$615,992.00), and recorded on FEBRUARY 27, 2007 in and/or Instrument # 0705826117, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$615.992.00

Tax Parcel ID: 13221020220000 AND 13221020290000

Property Address: 4511 W LARCHMONT AVE, CHICAGO, ILLII 10 S 60641 Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 19th day of April, 2019. 3/0/45

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LISON KAMSTRA **ASSISTANT VICE PRESIDENT**

State of COLORADO County of DOUGLAS

On April 19, 2019, before me, Christine R Peterson a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC personally known to me (or proved to me on the basis of satisfactory evidence) to be the REGISTRATION SYSTEMS, INC. person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

Notary Public

Christine R Peterson

(This area is for notarial seal)

1911246065 Page: 2 of 2

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Exhibit "A" **Legal Description**

Legal Description: Lot 22, in Village Residences of Old Irving Park Subdivision, being a resubdivision of Lots and vacated alleys, all in Block 2 in Grayland, being a subdivision of the Northwest Quarter of Section 22, Township 40 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded September 1, 2006 as Document Number 0624418021, in Cook County, Illinois.

Permanent Index #'s: 13-22-102-021-0000 Vol. 0349 and 13-22-102-022-0000 Vol. 0349 and 13-22-102-029-0000 Vol. 0349

Property Address: 4511 West Larchmont Avenue, Chicago, Illinois 60641

