

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1911246023 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/22/2019 08:57 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **KATIE RULE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS**, dated **05/14/2012** and recorded on **06/01/2012**, in Book **N/A** at Page **N/A**, and/or as Document **1215345089** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-22-302-051-1053,17-22-302-051-1085**

Property Address: **1631 S MICHIGAN AVE UNIT 002 CHICAGO, IL 60615**

Witness the due execution hereof by the owner of said mortgage on **04/19/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Rhonda B Bias

Rhonda B Bias
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **04/19/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54321, Notary Public
Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 3004715214
MIN: **100037506878886085**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 3004715214

EXHIBIT A

The following described property:

Unit 602 and GU-5 in Tandem Lofts Condominium as delineated on a Survey of the following described Real Estate: Lots 1, 2, 3 and 4(except the South 1.17 feet thereof) in Carolyn P. Clark's Subdivision of the South 177.6 feet of the West 1/2 of Block 2 of Clarke's Addition to Chicago of the South West 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, which Survey is attached as exhibit "D" to the declaration of Condominium recorded as Document Number 99549664 together with its undivided percentage interest in the Common Elements, all in Cook County, Illinois.

Property of Cook County Clerk's Office