

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1911246142 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/22/2019 01:37 PM Pg: 1 of 2

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500372566**  
**ABEL OCAMPO**  
PO Date: 04/10/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ABEL OCAMPO, ANGELICA OCAMPO H/W**

to **PNC BANK NATIONAL ASSOCIATION** dated May 1, 2012 calling for the original principal sum of dollars  
(\$56,000.00), and recorded in Mortgage Record , page and/or instrument # 1213610005, of the records in the office  
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**4735 S KEATING AVE, CHICAGO IL - 60632**  
Tax Parcel No. 19-10-101-051

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 23 (EXCEPT THE NORTH HALF  
THEREOF) IN BLOCK TWO IN FREDERICK H. BARTLETT'S CENTERFIELD, BEING A SUBDIVISION OF  
PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 22nd day of April, 2019.

**PNC BANK NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**SELENE RAY**  
Its **MORTGAGE OFFICER**

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7500372566

ABEL OCAMPO

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of April, 2019 ,  
personally appeared SELENE RAY, MORTGAGE OFFICER, of  
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**