### UNOFFICIAL COP'

RELEASE OF MORTGAGE OR TRUST DEED OR LIEN

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

Doc#. 1911246128 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/22/2019 12:52 PM Pg: 1 of 3

#### KNOW ALL MEN BY THESE PRESENTS

That John A. Salamone, County of Cook and the State of Illinois does hereby certify that a certain Mortgage dated 12/08/2016 made to Freedom First Real Estate LLC, recorded as Document No. 1635115045 and recorded December 16, 2016 in the office of The Recorder of Deeds of Cook County, State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

See Exhibit "A" attached hereto and made a part hereof.

Permanent Real Estate Index Number (s): 24-12-106-043-0000

Address of premises: 9525 S. Richmond Ave., Evergreen Park, IL 60805 is, with the note leas
(Introduction of the Control of or notes accompanying it, fully paid, satisfied, released and discharged.

Chicago Title 1/1 186NWS50305NB

4:

# **UNOFFICIAL COPY**

WITNESS hand and seal this 27 day of LEGMEN 20 18

Northbrook, IL 60062

	ohn A. S. an ion	Znene (Seal)		,		
,	9	De la companya della companya della companya de la companya della	· · · · · · · · · · · · · · · · · · ·			
		Dox				
S	tate of Illinois				,	
C	ounty of Cook	) 33				•
I, EVENTIFY that John A. Salamone is are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal, this 2 that of because, 2010.						
		beverly	Notery Pub	lic	7; Or	
74	nic instrument	was prepared by	Morton I	Dubin 25	220 Dundes	Pood C4

OFFICIAL SEAL BEVERLY A JANOWIAK

1911246128 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

Order No.: 18GNW550305NB

For APN/Parcel ID(s): 24-12-106-043-0000

THE NORTH 22 FEET OF LOT 34 AND LOT 35 IN FRANK DELUGACH EVA HIGHLANDS, BEING A FLL AUARTE.
PALMERIL.

COOK COUNTY CLORA'S OFFICE SUBDIVISION OF LOT 6 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.