

# UNOFFICIAL COPY

Doc#: 1911201085 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/22/2019 11:15 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL No. 10-19-126-037-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 14, 2006** executed by **JEFREY HADARY, A MARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 31, 2006** as Instrument No. **0621243166** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE SOUTH 24.83 FEET OF THE NORTH 32.86 FEET OF LOT 37 (AS MEASURED ALONG THE WEST LINE THEREOF); THE NORTH LINE AND THE SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 37, IN CHESTERFIELD NILES RESUBDIVISION UNIT NUMBER 1 OF PART OF FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE EXHIBIT "1" OF THE DECLARATION RECORDED JUNE 16, 1961 AS DOCUMENT 18191275 AND REGISTERED AS DOCUMENT LR 1983094 AND AS CREATED BY MORTGAGE RECORDED JULY 11, 1961 AS DOCUMENT 1821219, AND DEED RECORDED JULY 24, 1961 AS DOCUMENT 18218158 AND FILED AS DOCUMENT LR 1987719 FOR THE BENEFIT OF PARCEL 1, AFORESAID, OVER AND ACROSS THE NORTH 3.0 AND WEST FEET OF LOT 37; (EXCEPT THAT PART FALLING IN THE NORTH 3.0 FEET AND THE SOUTH 3.0 FEET THEREOF) AND ALSO (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN CHESTERFIELD NILES RESUBDIVISION UNIT 1, AFORESAID, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **8656 N NATIONAL AVENUE, NILES, IL 60714**

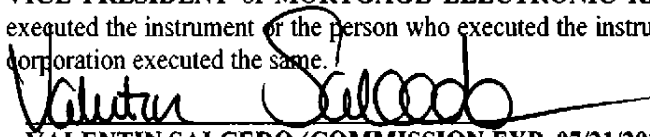
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 19, 2019**.

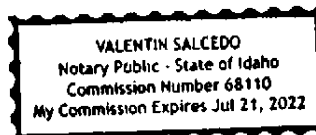
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

  
**MELANIE HANSON, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **APRIL 19, 2019**, before me, **VALENTIN SALCEDO**, personally appeared **MELANIE HANSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** the corporation that executed the instrument of the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)**  
NOTARY PUBLIC



POD: 20190403

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