

# UNOFFICIAL COPY

**PREPARED BY:**

MB FINANCIAL BANK, N.A.  
2251 Rombach Ave.  
Wilmington OH 45177

Doc#: 1911208189 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/22/2019 12:59 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

MB FINANCIAL BANK, N.A.  
Release Department  
PO BOX 5000  
Wilmington OH 45177

**SUBMITTED BY: STEPHANIE S  
DUNSEITH**

Loan #: 1428145823  
Investor Loan #: 4008616349  
MIN: 100821560003418645  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LEAH CHRISTENSEN, A SINGLE PERSON

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS**

Dated: 08/24/2012 Recorded: 09/07/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1225142130

Legal Description: PARCEL 1:UNIT 507 IN THE RAVINIA LOTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 5 TO 18 IN SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22, INCLUSIVE IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT ?A? TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00979913, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.PARCEL 2:THE EXCLUSIVE RIGHT TO THE USE OF P-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00979913.

Parcel Tax ID: 17-22-311-030-1040

County: Cook County, State of IL

Property Address: 2024 S WABASH AVE APT 507 CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/19/2019.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR MB  
FINANCIAL BANK, N.A., ITS SUCCESSORS AND  
ASSIGNS**



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Name: **KARLA STEWART**

Title: **Vice-President**

# UNOFFICIAL COPY

STATE OF OH }  
COUNTY OF Clinton } s.s.

On **04/19/2019**, before me, **BRIAN FLIEHMAN**, Notary Public, personally appeared **KARLA STEWART, Vice-President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Brian Fliehman*

Notary Public: **BRIAN FLIEHMAN**  
My Commission Expires: **07/05/2020**



**BRIAN FLIEHMAN**  
Notary Public, State of Ohio  
My Commission Expires: July 5, 2020  
Recorded in Clinton County

Property of Cook County Clerk's Office