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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1911208222 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/22/2019 01:37 PM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500369424
LUKASZ A LACH
PO Date: 04/10/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LUKASZ A LACH, EWELINA GLUSZKO H/W

to **PNC BANK NATIONAL ASSOCIATION** dated **November 23, 2016** calling for the original principal sum of dollars
(\$30,000.00), and recorded in Mortgage Record , page and/or instrument # **1701262005**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1327 WILLIAMSBURG DR, SCHAUMBURG IL - 60193

Tax Parcel No. **07-24-302-016-1432**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **22nd** day of **April, 2019**.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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LUKASZ A LACH

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of April, 2019 ,
personally appeared SELENE RAY, MORTGAGE OFFICER, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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LUKASZ A LACH

7500369424

PO Date: **04/10/2019**

EXHIBIT A

PARCEL 1: UNIT 5 19-100-L-B-2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN 11 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MARCH 25, 1977 AS DOCUMENT NUMBER 23863582, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G5-19-100-L-B-2, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE MARCH 25, 1977 AS DOCUMENT NUMBER 23863582, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY THE DEED OF MORTGAGE RECORDED OCTOBER 28, 1977 AS DOCUMENT NUMBER 24169366.