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Doc#. 1911213033 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/22/2019 09:39 AM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

When recorded mail to:

Solidifi Title & Closing 127 John Clarke Road Middletown RI 02842

Client Ref. #: 202 283726

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the indersigned, Wilmington Savings Fund Society, FSB, D/B/A Christiana Trust, as Owner Trustee on Behalf of CSMC 2017-RPL2 Trust by Select Portfolio Servicing, Inc. as Attorney-in-fact, whose address is, % Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to CSMC 2017-RPL2 Trust whose address is c/o Select Portfolio Servicing, Inc. 3217 S. Decker Lake Orive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, exceeted by Rolonda L. Pickens, Brian K. Pickens, husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety to Mortgage Electronic Registration Systems, Inc., as nominee for M&T Mortgage Corporation, its successors and assigns bearing the date of September 20, 2005 and recorded on October 5, 2005, with an original loan amount of \$359,650.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page Clart's Office NA or Instrument # 0527821035.

Property Address: 4704 Abbey Lane, Matteson, IL 60443

Legal Description: See Attached Exhibit A.

PIN # APN: 31-15-313-012-0000

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/ITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAR 2 8 2019 Wilmington Savings Fund Society. FSB, D/B/A Christiana Trust, as Owner Trustee on Behalf of CSMC 2017-RPL2 Trust by Select Portfolio Servicing, Inc/as Attorney-in-fact By: **Curtis Chapa** Name: **Document Control Officer** Title: State of Salt Lake County of MAR 2 8 2019 Hedin Dachiardi Notary Public, before me Curtis Chapa personally Known **Document Control Officer** personally appeared of Wilmington Savings Fund Society, FSB, D/B/A Christiane Trust, as Owner Trustee on Behalf of CSMC 2017-RPL2 Trust by Select Portfolio Servicing. Inc. as Attorney in fact, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) s/cre subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/ar authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Utan I certify under penalty of perjury under the laws of the State of that the foregoing paragraph is true and correct. WITNESS my hand and official seal: HEDIN DACHIAPOI Notary Public State ci l'lah My Commission Expires in: Hedin Dachiardi March 19, 2023 Notary Public in and for said County and State Comm. Number: 705154 My Commission Expired 1 9 2023 (SEAL)

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EXHIBIT A

LOT 55 IN BUTTERFIELD PLACE UNIT THREE BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ AND PART OF THE NORTHWEST ¼ OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO BRIAN K PICKENS AND ROLANDA L PICKENS, JUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE BY TRUSTEE'S DEED DATED 8/12/04 AND RECORDED 08/31/04 IN INSTRUMENT NO. 0424408032 IN THE COOK COUNTY RECORDER'S OFFICE.

MAP/PARCEL: 31-15-313-012-0000

JLAN.

COMPTS

OFFICE

THE COMPTS

THE COM PROPERTY ADDRESS: 4704 ABPLY LANE, MATTESON, IL 60443