UNOFFICIAL COPY

. Doc# 1911216035 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/22/2019 03:33 PM PG: 1 OF 3

MAIL TO: Bilanzic Hoter J. Bilanzic

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)

LLINOIS TT8424400 200

THIS INDENTURE, made this 2 th day of April, 2019., between Federal Home Loan Mortgage Corporation, (5000 Piaco Parkway, Carrollton, TX 75010) a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Made Properties LLC, (8620 S 77th Ave, Bridgeview, Il 60455) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 28-24-103-012-0000 PROPERTY ADDRESS(ES): 3063 Nottingham Avenue, Markham, IL, 60426

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSFER TAX			, 22-Apr-2019
	-	COUNTY:	16.75
	(5)	ILLINOIS:	33.50
		TOTAL:	50.25
28-24-103-012-0000		20190401646049	2-119-375-776



1911216035 Page: 2 of 3

UNOFFICIAL COPY

Federal Home Loan Mortgage Corporation

Pierce, LC as Attorney in Fact Benjamin N. Burstein

STATE OF IL

COUNTY OF COOK

I, Amanda K, Griffin, a notary public in and ice said County, in the State aforesaid, DO HEREBY CERTIFY that Benjamin N. Burstein, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this / 2 day of April, 2019.

My commission expires: 6/20/2022

This Instrument was prepared by: McCalla Raymer Leibert Pierce, LLC 1 North Dearborn, Suite 1200 Chicago, IL 60602

SEND, SUBSEQUENT TAX BILLS TO:

OFFICIAL SEAL AMANDA K. GRIFFIN NOTARY PUBLIC, STATE OF ILLINOIS COOK COUNTY MY COMMISSION EXPIRES 06/20/20



CITY OF MARKHAM

1911216035 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

LOT 12 IN BLOCK 3 IN CANTERBURY GARDENS (UNIT NO. 1) BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly Known as: 3063 Nottingham Ave, Markham II 60426

COOK COUNTY
CORDER OF DE RECORDER OF DEEDS 750/1/Co