**OFFICIAL** Consumers Cooperative Credit Union ATTN: Commercial Lending-Samantha Jozwiak 1075 Tristate Parkway Gurnee IL 60031 Doc# 1911217071 Fee \$42.25 **RELEASE DEED** RHSP FEE: \$9.00 RPRF FEE: \$1.00 (Illinois) EDHARD H. MOODY Caution: Consult a lawyer before using this form. ICOOK COUNTY RECORDER OF DEEDS All warranties including merchantability or fitness are excluded. DATE: 04/22/2019 04:22 PM FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE O'X D'LED OF TRUST WAS FILED. PIN: 04-24-300-014-0000 KNOW ALL MEN BY THESE PRESENTS, That ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING acting as trustee for Consumers Cooperative Credit Union, 1075 Tristate Parkway, Gurnee IL 60031 of the County of LAKE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit -claim unto: 2298 Drury Lane LLC, heirs, legal represent uve; and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage and Assignment of Rents bearing the date of the September 11th, 2015, recorded on September 15th, 2015, in the Recorder's Office of Coulc County, in the State of Illinois as Document Number 1525849015 and 1525849016 for the premises therein described, situated in the County of Cook State of Illinois, as follows to wit: Parcel 1: Lot 17 in Sunset Acre Subdivision of the South half of the Northwest Quarter of the Southwest Quarter of Section 24, Township 42 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois. Parcel 2: Easement for ingress and egress for the benefit of Parcel 1, as the stand by Plat of Sunset Acre Subdivision recorded as document number 14920459, in Cook County, Illinois. PIN: 04-24-300-014-0000 Property address: 2298 Drury Lane, Northfield, IL 60093 Together with all the appurtenances and privileges there unto belonging or appertaining. WITNESS MY hand and seal this March 19th, 2019 ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING STATE OF ILLINOIS COUNTY OF LAKE } ss. I, THE UNDERSIGNED a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SHE signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth. 4 Given under my hand and official seal, this March 19th Į "OFFICIAL SEAL" SAMANTHA CHRISTINE JOZWIAK Μ Motary Public Notary Public, State Of Illinois My Commission Expires 06/27/2019 Commission Expires: Commission No. 877336 This instrument was prepared by Consumers Credit Union, 1075 Tristate Parkway Gurnee, IL 60031